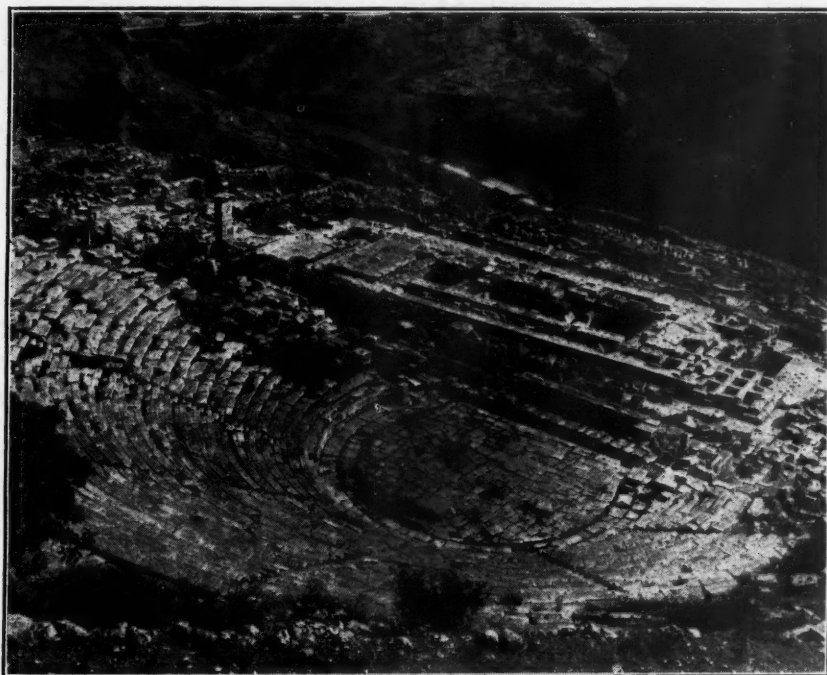


THE DEFENDER

M A G A Z I N E



▼ No photograph can adequately present the beauties of the ancient city of Delphi in Greece. This picture was taken from the top of a mountain looking directly down upon a natural amphitheater capable of seating several thousand persons. Just beyond, one sees the ruins of the Temple of Apollo, center of ancient Grecian mythology where a succession of prophetesses, Delphic oracles, professed to receive supernatural inspiration in order to direct the thought of Greece. Delphi is one of the most beautiful and interesting historical places in the world. The ruins of the city are such as to excite awe on the part of every tourist and visitor. A study of the mythologies of ancient Greece serves to acquaint one with the nature of the problems, which the Church of Jesus Christ encountered, when it began its westward expansion.

I Fought For The Reds In Spain

By John Kahler, York, Pennsylvania

ACCOMPANYING this article, written exclusively for *The Defender*, is a photographic reproduction of a military book issued to me by the Spanish "Loyalist" government.

This document is proof enough that I was a member of the International Brigade, identified with the history of Spain's bloody civil war. Everyone knows that this unit comprised the military spearhead of the Communist troops.

Between the dates of March 21, 1937, and December 2, 1938, I served on Spanish soil as a volunteer soldier in the American section of the *Brigadas Internacionales* — known as the Abraham Lincoln Battalion.

The International Brigade was composed of Communists and Communist sympathizers from many different nations. It was in the truest sense an international army, recruited and sent to Spain to advance the objectives of the international Communist movement.

On December 13, 1938, the following news dispatch from New York City was released to American newspapers:

"John Kahler, Paul Layton and Steve Thomas, of York, Pa., and a group of other American ex-Loyalists returning from the Spanish war front, will be greeted by a demonstration and parade upon their arrival here Thursday aboard the French liner, Paris, it was announced today by the friends of Abraham Lincoln brigade.

"The group of 149 veterans constitutes the first contingent to return to this country since the demobilization of the brigade. They came from 23 states and the District of Columbia.

"Thousands of New Yorkers will be massed to greet the returning York ex-Loyalists and their comrades upon their arrival at the French line's Hudson River pier Thursday. The demonstration at the waterfront will be followed by a parade in which trade unionists, members of civic, patriotic, peace, church and fraternal organizations from New York and vicinity will participate.

"The parade in honor of the three York veterans and their fellow ex-Loyalists will terminate at the eternal light, in Madison Square park here, where a wreath will be placed in memory of the American volunteers who fell on the battlefields in Spain."

Liars and their Lies

I remember the demonstration well.

As the ship tied up at the pier, I leaned over the rail and viewed the howling pack of reds and red sympathizers. To my right and left at the ship's rail, peering with anxious faces shoreward, were some of the other 148 veterans of the Lincoln Brigade.

This group was cause for sober reflection. My eyes happened to fall upon a young volunteer whose left arm had been wrenched from his body by an exploding shell. Others bore ghastly scars of war, many were sick with wounds. These comrades of mine were all young men, but somehow they looked old.

The soil of that Latin country was bathed with good blood. It cannot be said that the young recruits were of the rabble type. On the contrary, the American youth I fought along side represented the finest that America has to offer. They were recruited from college classrooms and wealthy homes, as well as poor families and middle-class groups. They poured out their blood on foreign soil, in a cause which agencies for molding public thinking had told them was noble. We were told that we would be fighting to protect innocent women and helpless children.

By the time of my return home, I had come to loathe these propagandists, cowardly "pen pushers", as I frequently referred to them. Their vile stuff had served to kindle fires of hate-passion in the breasts of young men, which led them to doom on Spanish battlefields.

I had been deceived by their lies. I had endured their propaganda when the noise of battle shocked every fiber of my being. I knew buddies who hurled themselves over the top, in a rendezvous with death, and the last word ever spoken to them was a lie. It seems that every time a Communist opens his mouth, he belches a lie. They lied to us while we were in Spain.

The demonstration episode at the New York dock was distasteful to me. I could not erase from my memory the realities encountered in Spain. I knew the cheering, the laurels, the high-sounding phrases to be of a hypocritical nature. What mockery it is to speak in terms of individual heroism in this day of modern warfare. Science has removed what used to be interpreted as acts of courage, and has reduced war to a mechanized and gruesome program in which masses of men are hurled to death at the wave of a man's hand or by the stroke of a pen.

I did not return to America to be feted, or used as a tool for red propaganda. Instead, I had determined seek out that quiet countryside in southern Pennsylvania, and prepare for another offensive—the battle of conscience which would inevitably ensue. No man can experience the spectacle of modern warfare, of young, innocent boys being sacrificed on the altars of bloodshed without a period of mental and emotional reaction.

A young woman, a typical red agitator at the pier, carried a placard bearing the words: "Welcome Home, American Volunteers From Spain". I spat contemptuously into the Hudson River.

—Turn To Page 26.



República Española

Número de la libreta. 92.701

Brigadas Internacionales

CARNET MILITAR PARA

Apellidos Kahler

Nombre John

LEER CON ATENCION

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- 1 -

Youthful energy and vitality had been burned out. They had lived a lifetime in the few, abnormal months spent in foreign trenches, wallowing in mud and blood. The tragedy of communistic propaganda was reflected in these young men!

The number of American boys who volunteered to fight for the Loyalist cause in Spain has been estimated at a figure between 3,500 and 4,000. The exact number, of course, cannot be determined. The number of volunteers who returned to America is known to be at a figure of less than 500. Thus the political convulsions of Spain took a heavy toll in lives of stalwart American sons.

THE DEFENDER MAGAZINE

SEPTEMBER 1939

CONGRESSIONAL RECORD—APPENDIX

Keep America Out of War

EXTENSION OF REMARKS

OF

HON. ROBERT R. REYNOLDS

OF NORTH CAROLINA

IN THE SENATE OF THE UNITED STATES

Friday, June 30, 1939

RADIO ADDRESS BY DR. GERALD B. WINROD

Mr. REYNOLDS. Mr. President, I ask unanimous consent that there be published in the Appendix of the RECORD one of the finest addresses that ever it has been my fortune to read. I refer to an address by Dr. Gerald B. Winrod delivered over radio station XERA, at Del Rio, Tex., on Sunday evening, April 30, 1939, entitled "Keep America Out of War," a subject of heartfelt interest to every mother in our Nation, an address which I wish could be read by every citizen of the United States.

There being no objection, the address was ordered to be printed in the RECORD, as follows:

I speak to you tonight about the international situation. I have chosen this method, for coming into your homes and sending the message to your hearts.

THE following address by Dr. Gerald B. Winrod, placed in the Congressional Record by Senator Reynolds, was delivered over the most powerful broadcasting station in the world. . . .

I speak to you tonight about the international situation.

I have chosen this method, for coming into your home, to defend the great moral and spiritual principles upon which our founding fathers built the Republic, as against the encroachments of ideas which are being transplanted to American soil from the Old World.

I have chosen this method for making vocal the deep feeling of resentment, entertained by the American people, against any foreign policy which might cause the United States to become a part of Europe's impending conflagration.

We have witnessed, during the last few weeks, a growing state of alarm as our country has come to realize that it is being pulled unmistakably toward the vortex of war.

The thought of marching feet, broken hearts, and bleeding bodies has settled like a pall upon the millions of anxious hearts. If the present trends are not reversed, we will find ourselves overtaken by a holocaust that will make the horrors of the World War fade into insignificance.

And, mark you, the day we go to war, that day the Constitution will be abolished, and the United States will find itself in the coils of dictatorship. Our social order is not prepared to stand the shock of another war at this time. Participation in any struggle means the end of representative government in this part of the world.

With our enormous public debt, with our crushing tax burden, with our unemployment problem, with the rapid growth of class hatreds, with the undermining influence of alien isms, with the loss of moral and spiritual vitality, with the demoralization of patriotic sentiments, with the surrender of American nationalism to the pernicious philosophy of internationalism—our institutions, in which we enjoy our liberties, are

simply not prepared to stand the strain of another war.

War means not only the spilling of blood for America—it means dictatorship. Neutrality is therefore a necessity.

A few days ago, Senator Reynolds, of North Carolina, made a speech on the floor of the United States Senate, in which he said that a referendum should be held before plunging our Nation into war. And he said further that only American mothers should be allowed to vote, when the referendum is taken.

In other words, leave it to the mothers, and you may be sure the United States will remain neutral! The mothers suffer most in time of war. Therefore, they have a right to be heard, on the matter of starting wars.

When Senator Reynolds had finished speaking, another Senator rose to his feet and praised the speech. He denounced the present effort to thrust our country into war. He denounced those who have prostituted news-gathering agencies, to promote a campaign of

-- Turn To Page 5.

ADDRESS ALL COMMUNICATIONS, except those relating to advertising, to THE DEFENDER MAGAZINE, Wichita, Kansas. For advertising rates write the Religious Press Association, 1108 Colonial Bldg., Philadelphia, Pa. Entered as second-class matter January 22, 1927, with the Post Office at Wichita under Act of March 3, 1879.

Published Monthly

Subscription Price 50 cents The Year; 27 Months \$1.00.

ITEMS *to* INTEREST DEFENDERS

SPACE is available in this Defender for only an abridgment of the radio talk against war which begins on page 3. The complete text is available in an artistic pamphlet . . . 50 copies \$1.00. Circulate this message in quantities. Order from, The Defender.

WHAT AILS the Saturday Evening Post? It sends up an editorial wail, accusing others of doing the very thing of which it is guilty. . . Mr. W. W. Stout, *Post* editor, recently turned his columns over to Stanley High, a man of numerous red contacts, to smear opponents of Communism with the charge of Fascism and anti-Semitism. Now the same Mr. Stout writes an article in which he leaves the clear impression in the reader's mind of an intimacy between Communism and Jewry. *Consistency thou art a jewel!*

MR. STOUT'S strange editorial is written in defense of a series of *Post* articles reputed to have been written by one "General Krivitsky," who is described as having escaped Moscow's recent purge in which hundreds of Soviet leaders lost their lives. When the *New Masses*, an outright Communist publication, disclosed that Krivitsky was in reality Shmelka Ginsberg . . . and that Isaac Don Levine wrote the articles with Krivitsky's assistance, Mr. Stout seemed to go berserk. Frantically, he began striking in all directions.

THE NEW MASSES says: "General Krivitsky, you are Shmelka Ginsberg." That touches off the fireworks and Mr. Stout adds: "You are a Galician Jew. Contemptuously, the state rests." The *New Masses* exposed the true name of the writer as being Ginsberg but said nothing about him being a Jew; it remained for Mr. Stout to mention his nationality as being Jewish. Anti-Semitism! Or, is it? Remember, the *Post* has the habit of describing as Fascists and anti-Semites, those who discuss Communist leadership as being Jewish.

MR. STOUT then proceeds to introduce Jewish names galore. He says: "Trotzky was Bronstein. Stalin's name is Dzugashvili. Maxim Litvinov really is Meyer Vallach. The editor of the Communist *Daily Worker* is Mike Gold. His name is Isadore Granich. The principal editors of the *New Masses* are Joseph North and A. B. Magil. Joseph North's name is Seifert. As A. B. Magil is the son of a Philadelphia rabbi, his last name presumably is an Anglicization of a Jewish name. The

first three contributing editors listed on the *New Masses* masthead are Theodore Draper, Robert Forsythe and Joseph Freeman. Theodore Draper is Teddy Dubinsky. Forsythe is Kyle Crichton, also an editor of *Collier's Weekly*. Joseph Freeman is Yoshke Freidmann." Not satisfied with this outburst of anti-Semitism, Mr. Stout even brings the name of Walter Winchell, another Jew, into the picture and reproves him for quoting the *New Masses* as an authority on the Krivitsky-Ginsberg controversy.

TIME MAGAZINE was banned from Italy in July for smearing Mussolini's daughter, the wife of Foreign Minister Ciano. The magazine *Esquire*, published by the same Jewish interests that controlled *Ken* until its recent demise, has also been suppressed.

CONGRESSMAN THORKELSON recently showed how the five most powerful committees of Congress were dominated by Jews. His remarks were barred from the *Congressional Record*. One only needs to study the speeches of Jewish Representatives during the last session of Congress to discover who wants the United States to go to war with Germany.

AN EXAMINATION of the facts, indicate Jewish control over important departments of the "Disabled American Veterans" organization. This fact has many D. A. V. boys alarmed and up in arms. A large quantity of smear literature has been circulated in the name of the organization, but recent disclosures indicate that even the National Commander had no knowledge of what was happening. Robert E. Edmondson has just issued an illuminating pamphlet entitled "Disabled Veterans Fooled," in which he nails six lies released against him and unmasks sinister agencies at work behind the scenes. Several other Christians and patriotic leaders have also issued protests because of outright falsehoods published in the name of this organization which, in the past, has enjoyed a most admirable reputation. The Christian public is demanding a house cleaning!

SILENT RESENTMENT on the part of Christians toward the New York World's Fair, is in a large measure responsible for the failure of the "big show." Quiet but firm opposition began, when La Guardia, Jewish Mayor of New York, delivered a speech of lavish praise for Russia at the formal opening of the Soviet Building. It was later discovered that the Red Star, symbol of international Jewish Com-

munist, had been given the highest and most prominent position on the fair grounds. Not until a wave of indignation swept the nation, was the American Flag hoisted higher, and then without ceremony. Indecent shows, owned and operated by Jewish theatrical groups, have also served to disgust Christian patrons.

A LETTER from a Defender Reader: "On the afternoon of August 7th, an evangelist and myself went to the World's Fair. We decided to distribute some Gospel tracts as we went. Eventually we came to the Russian building. When we were nearly through, a foreign young man and woman came to us pointing to the exit and commanding us to leave. We protested against their rudeness in embarrassing us, but they kept demanding that we get out. We protested, saying we had not injured them or their building in any way and had made no speeches. They grew more and more vicious and said the Russia Soviet building was private property, and that when we entered it we left the United States and entered Russia. By this time a Jewish policeman appeared and told us as they did, it was by Governor Lehman's orders that they had to evict us — which they did. . . This building is so situated that it dominates almost everything at the Fair. God help us to rise up and outlaw this Red enemy. We were allowed to hand out tracts everywhere except in the Soviet building."

A TIDAL WAVE of reaction against the ravages of liquor is developing with unmistakable rapidity in all parts of the Country. Blood spattered highways are one of the principal reasons. Miss Ethel Hubler, editor of the *National Voice*, is an outstanding opponent of this traffic which prospers only by the downfall of its patrons. Her weekly magazine should be in the home of every Pastor and layman. Regular price \$1.50 per year. Special offer . . . 8 months \$1.00 and an important up-to-date book of LIQUOR FACTS free of charge. Address: 126 W. 3rd St., Los Angeles, California.

JOHN L. LEWIS recently referred to Vice President Garner publicly as "a labor-baiting, poker-playing, whiskey-drinking, evil old man." He made no reference, however, to his own personal habits, luxurious living conditions, costly automobiles, fabulous salary, enormous expense account and numerous Communist contacts. A few hours after the tirade, the lower House of Congress over which Mr. Garner presided for many years, rose to its feet in a tumultuous demonstration — a spontaneous expression of confidence in the Vice President. Net result: a helpful contribution to Mr. Garner's campaign for the Presidential nomination.

WAR.

From Page 3.

hate, a campaign of hysteria, a campaign to stir war passions among the American people.

After commending Senator Reynolds for thus defending the mothers of the boys who are called to arms, this Senator from the State of Washington, said these words: "If this crazy business continues . . . if this crazy business continues, it may not be safe for a United States Senator to stand here and make statements like that."

The Senator knew what every man in public life knows—namely, that professional propagandists find it easy to ignite the passions of the American people when once they gain access to the channels of public information.

George Creel, whose duty it was to dish out the hell broth of war propaganda to be served to a gullible public during the World War, once boasted that he could change the "so-called mind" of the United States "on any given subject" in 3 weeks' time, if the "proper machinery" was in his hands.

By "proper machinery", he, of course referred to the press and other agencies most frequently used for planting ideas in the public mind.

For the last several months, every conceivable scheme has been employed, every trick has been used . . . all the way from fantastic attacks by celestial beings transported by radio from the planet Mars, down to bedtime stories told to babies in their mother's arms . . . every conceivable art, scheme, trick, has been used to produce a consciousness of war in our country.

Inflammatory speeches, loose talk on the part of both private citizens and public officials, references to the probability of war before Fall, falsehoods circulated as news, twisted press dispatches, syndicated magazine articles, and a hundred other types of hate propaganda have been released—all blended together into a gigantic, Satanic symphony, for the sole purpose of preparing the American people for war.

Many instances of false reporting through otherwise reputable channels of public information could also be cited. But suffice to say, that much of the material which comes into our homes from day to day as news, dealing with the international situation, is cursed with the taint of propaganda. It will pay you to try to read between the lines. . . .

United States Senator Wheeler, of Montana, said last week: "There is an hysteria sweeping over this country at the present time which, if not checked, is very apt to lead us into war with Germany or some other dictatorial power."

Ask yourself, Who would stand to profit most?—who, which group

would benefit greatest if Senator Wheeler's prophecy were to come true?

Under dictatorship there can be no freedom of the press. But in a democracy, where a free press is supposed to be maintained, propagandists find it necessary to set up an intricate mechanism, a system tuned down to absolute exactness, leaving nothing to luck or chance, if public reactions are to be controlled.

Yet, in spite of the engines of propaganda which have been turned loose, in spite of the program of hate with which the public mind has been bombarded; in spite of all this, the vast majority of people don't want war. They favor peace. They want neutrality.

They favor allowing the nations of Europe the privilege of settling their differences in their own way, with no interference on our part.

They are against the treacherous policy of the United States taking sides, lining up with this nation or that nation, meddling in the affairs of Europe.

When this is done, naturally we sting the pride of other countries. This in turn causes them to retaliate. It prompts them to pay us back in our own coin. It places them in the position of exchanging blow for blow, insult for insult.

Another thing that we need to learn is the fact that our country is not called to be an umpire in the line-up—in the new alignment of the nations. Let other countries settle their squabbles according to their own ideas. But let us mind our own business. Let us resolve firmly that not one drop of American blood shall ever again be spilt beyond the frontiers of the United States.

Let us, in the language of the Declaration of Independence, let us, "we the people", decide once and for all that foreign soil shall never again be baptized with the blood of the sons of American mothers. Remember, we made the "world safe for democracy" — once. . . .

It was 22 years ago that Woodrow Wilson made his dramatic appearance before the Congress to announce our entrance into the World War. He assured the nations at that time that our motives were altruistic. He told them that we wanted nothing from the struggle in the way of material rewards. We were only asking for the privilege of making the world "safe for democracy". We only wanted to fight for the "freedom of the seas". We only wished to have a part in a "war to end wars." And the Allies took us at our word!

We won that war! But is democracy

safe? Are the seas free? Did the World War end war? . . .

By the time all of our obligations are met we will have a total investment of more than 186 billion dollars in the World War.

To that add thousands of lives sacrificed. To that add millions of broken hearts. To that add thousands of blasted homes. To that add the break-down of national morality which always accompanies war.

I tell you this page of history must not repeat itself. American soldiers must never again be compelled to fight on the soil of Europe. Christians and patriots simply must shoulder their responsibility in this solemn hour.

There is nothing new about all this propaganda for war. Every scheme now being used was used prior to our entrance into the World War.

Let us keep our defenses strong. Let us be prepared at all times to smash an invading foe into oblivion. But let it also become a permanent, fixed policy, a premise, embedded deep in the very soul of the Nation, that never again will we enter a war which might promise to take one American soldier beyond the frontiers of the United States. Stop this nonsense about our frontiers being somewhere in France.

I repeat, . . . the vast majority of our citizens don't want war. Regardless of what has transpired during the last few days and what will transpire in the days that are just ahead, the great body of American citizens feel, as Thomas Jefferson felt, when he said these words: "I have ever deemed it fundamental for the United States never to take an active part in the quarrels of Europe."

I submit that it is only a small minority of internationalists who actually want to see American soldiers landed once more in Europe. But I warn you that this minority possesses great power in molding public opinion. The secret of its strength is the fact that it is so well organized and so well financed.

Permit me to say parenthetically, that no sensible reason exists for the United States being drawn into war with any foreign power.

Our geographical position is the envy of the world. There are 4,500 miles of water on the east. There are 10,000 miles of water on the west. We have no boundary disputes on either the north or the south.

The Canadians are good neighbors to the north. The Mexicans are good

— Turn To Page 6.

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THE AMERICAN TRACT SOCIETY

7 W. 40th St.

New York, N. Y.

WAR.

From Page 5.

neighbors to the south.

Our natural resources are such that we could live for a hundred years if we didn't receive a loaf of bread from the outside. On the other hand, every country is glad to buy our products.

We have no enemies who wish to attack us. Even now, in spite of the fact that our foreign policy of recent months has served to produce animosity in some quarters—even now, there isn't a nation in the world but what would be willing to make any sacrifice, within reason, to cultivate our friendship.

We are the one country, out of the great family of nations, so favored by the all-wise Providence that we can enjoy a feeling of peace and security, while other peoples are exhausting themselves in the white fires of war.

Under the Constitution, the President has no authority to make foreign policy or to conclude treaties with other nations. That function belongs solely to the Congress.

This is what United States Senator George had in mind the other day, when he said: "The issue of peace and war lies right here in this Chamber and the Chamber at the other end of the Capitol. It ought to be made abundantly clear that we will not carry the country into war."

It is imperative that you and I, together with millions of other Christians and patriots, shall make our views known to Senators and Representatives with all possible haste.

Now is the time to act. Once war is declared, it will be too late. When war is declared, it becomes treason to speak in defense of peace. If you wait until then to protest you will be sent to prison or shot as a traitor.

Talk against the United States becoming involved in Europe's coming war. Work against it. Agitate against it. Pray against it.

In olden times, Daniel, the prophet, told the king of Babylon that there was an infinite mind, an infinite hand who presided over the destinies of nations. He urged the monarch to seek the favor of Almighty God in a spirit of reverence and humility, but Nebuchadnezzar insisted upon going his own way. Disaster overtook his empire as a result.

History is replete with records of supernatural intervention in times of stress when people have taken their problems to God through prayer.

Abraham Lincoln called a day of prayer to bring the Civil War to a close. We should rest upon the power of prayer to keep us out of war.

Lincoln once said it was not a matter of God being on his side, but it was

rather a matter of him being on God's side. In other words, he was concerned to know the will and the purpose of the Infinite, so that he might adjust his plans accordingly.

I say history is replete with acts of supernatural intervention.

The Spanish Armada and the British fleet met in the English Channel for a great naval battle in the year 1588. Spain had three ships to England's one. The British vessels were equipped with larger guns, but they were hopelessly outnumbered.

While the fighting was in progress a hurricane unexpectedly swept the channel, blowing the Spanish fleet into confusion. The British seized upon the advantage thus gained and won a smashing victory. Queen Elizabeth was so certain that she had witnessed an act of supernatural intervention that she had a medal struck on which were engraved the words, "God blew and they were scattered."

Napoleon dreamed of bringing all Europe under a system of one-man government. The time came when he reckoned himself strong enough to attack Russia. He mobilized 400,000 men and launched an invasion.

The lumbering Russian bear enticed him farther and farther from home, by conducting carefully planned retreats. When he finally reached Moscow he found the city in ashes. There was neither food nor shelter for his armies.

And a few days later found his fighting forces buried beneath a shroud of snow. The elements, not the Russians, defeated Napoleon and sent him back to Paris—to disgrace, exile, and finally Waterloo.

The first gas used by the Central Powers during the World War was released the afternoon of April 22, 1915. The soldiers on the other side were to be taken by complete surprise. The scientist in charge of the attack satisfied himself that the wind would continue to blow in the direction that it was going for at least 36 hours.

Then the gas was turned loose.

But no sooner was this done than the wind suddenly changed and whirled the billows of poison back in the direction from whence it came. This mysterious turn of the wind had much to do with deciding the final outcome of the war.

The scientist who directed the attack was greatly puzzled and stated in his report that, in 40 years of keeping records, the wind had never been known to do such a thing before.

One of the strangest experiences of the World War occurred on the banks of Italy's lazy river, the Piave. Troops had poured for days over the Alps and were ready for a vigorous offensive. Venice was almost in sight.

This particular river is noted as be-

ing a slow, sluggish stream. But suddenly the skies blackened, the rain began to fall. There was a terrific cloudburst. The little stream overflowed and in a few minutes had become a raging torrent. Men, horses, ammunition, and supplies were swept on its crest. The lines broke and over 40,000 prisoners were taken.

When the Italian general was congratulated upon his victory he replied with deep emotion, "No; God did it. God did it."

Tonight, as Americans we face an uncertain future. The world is in turmoil. The weeks and months ahead are fraught with tragic possibilities. Let us face the future with a firm reliance upon the faith of the fathers.

Our national life must be purged of every "ism" except Christian Americanism.

International atheistic communism, the parent of every other alien "ism", must be wiped out.

We are faced tonight with the absolute necessity of a spiritual rebirth, a moral renaissance, a sweeping revival, a revitalizing of Christian and patriotic sentiments.

Said the Psalmist of old: "Righteousness exalteth a nation but sin is a reproach to any people."

God of our fathers
Be with us yet,
Lest we forget,
Lest we forget.

A BEST SELLER

The book **STREAMS IN THE DESERT** by Mrs. Chas. E. Cowman, has enjoyed the phenomenal sale of 280,000 copies. It is now in its eighteenth edition.

The 365 devotional messages which it contains, one for each day of the year, have brought untold blessing to vast multitudes of Christian people — especially those, who like the Author, have been called upon to pass through severe trials and the desert places of life.

Mrs. Cowman's husband, a pioneer missionary, endured six long years of illness. "One day while walking along the seashore wondering almost if God had forgotten to be gracious," says Mrs. Cowman, "we noticed a leaflet laying at our feet. We eagerly picked it up and found the exquisite poem, 'God Smiles on His Child in the eye of the storm'. We caught a new glimpse of His loving face. We learned to love our desert with its refreshing streams, because of His wonderful presence with us."

Mr. E. O. Rice, 2020 West Hancock, Detroit, Michigan is introducing "Streams in the Desert" to ever-increasing numbers of Christian people with the knowledge that every reader will be blessed, enriched and inspired.

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ARNOLD CARL WESTPHAL

Greensburg, Indiana

Jewry and the World Crisis

Dr. Louis Richard Patmont, Berkeley, California

THE founding of Zionism by Russian Jewish intellectuals, and the subsequent impetus given to it in 1882 by Dr. Theodor Herzl, Austro-Hungarian Jewish publicist, revived the dormant universal urge of world Jewry to re-establish a national home in the land of their forefathers.

Since then the stage of international action has been changed considerably. The Jewish leaders have played important parts in world affairs, thereby fixing the destiny of their people for weal and for woe. The presence of Jewish elements in world affairs has once more become the subject of serious reflection on the part of students of current history as well as prophecy.

The fall of Jerusalem on December 9, 1917, and General Allenby's triumphant entry two days later, events which followed on the heels of the now renounced Balfour Declaration issued on November 2, 1917, gave new hope for the realization of Jewish national dreams. Much has been accomplished by energetic and enterprising Jews in the Holy Land since then. While the methods to gain a foothold in Palestine are not above criticism, the progress made is without parallel in the world's history, and is deserving of recognition and praise. Great mineral wealth in the form of mineral salts found in the Dead Sea, and mineral oil found in the south, have become the source of unlimited riches. Agriculture is flourishing as nowhere else on earth.

The most prominent parts of the land, the orange lands about Jaffa, the plain of Sharon, the plain of Jezreel, the whole plain on the bay between Akko and Haifa the seaport, are in Jewish possession. There are now some 200,000 Jews settled there. The Hebrew language has become official along with Arabic and English. Recently in the village of Karkur an artesian well opened a water vein yielding 300 cubic meters an hour—an unheard of quan-

tity for Palestine. Other water projects are in the process of development.

Good and Evil Fig Trees

No earnest observer of the signs of the times doubts the prophetic significance of the rehabilitation of Palestine and the growing international interest in the land which God gave to Abraham. Many observers of both the spiritual and national awakening, as well as the agricultural and economic developments in modern Palestine, believe the time is at hand when the tender branches of the "fig tree" of Christ's Olivet discourse are ready to shoot forth their leaves, that is to say, that Israel's prophetic time clock is soon to run again.

In view of the multiplying events which involve world Jewry, one is prone to become too optimistic regarding the presence of Israel's glory. It must not be forgotten that before the consummation of this prophetic climax, the rebellious Jews must first come to repentance and acknowledge Jehovah's Messiah. The Word of God holds out naught but destruction for those who reject God's Gift, the Lord Jesus Christ. The punishments which must needs befall the rebellious "evil fig tree" are no less prominent in the Scriptures than the rewards which are to bring the blessings which God has promised to the children of His covenant—the "good fig tree".

To be sure, God holds out mercy and pardon to the penitent apostates. There is no limit to His grace for the contrite in spirit, but there is also utter contempt for those who refuse to accept the authority of the Messiah. Our Lord Himself denounced a certain class of Jews who had become prominent in the affairs of their people, as "whitened sepulchres," a "generation of vipers", whose father was the Devil. This class has always promoted the killing of God's messengers and is even now lending its influence to the spirit of anti-

Christ. He who is unable to discern in the light of the Scriptures between the good and evil Jews, is apt to view the entire prophetic picture regarding the blessings which yet await Israel as a distorted jigsaw puzzle of paradoxes, and incongruities.

If it were true, as claimed in some quarters, that all Jews are even now God's chosen people, then the judgments of God, so prominent in the prophetic books, would appear unjust and cruel. All denunciations of apostate Jewry in both the Old and New Testaments would have to be regarded as obscure statements whose real meanings are hidden in some mystical interpreta-

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JEWRY.

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tion. Such views are untenable for the reason that they lead one into labyrinths of confusion from which escape is impossible.

Cause of Anti-Semitism

This sort of Scriptural exegesis would produce doubt about God's holiness and justice, as well as the integrity of the Holy Scriptures. It is far more logical to view the present plight of world Jewry as the result of its persistent following of the rabbinical writings and the *Talmud Torah*, rather than Jehovah's plan as revealed in the Old Testament.

The rabbinical writings have merely explained away Biblical truth, thus furnishing an excuse for the subversive leaders of Jewry to engage in intrigues and often conspire against the very nations among whom they sojourned. This, more than any other factor, is the underlying cause of anti-Semitism among the nations which have suffered from the political and economic threats of Jewish radicals, and which in some cases have been betrayed by the very Jews who had risen to leadership in both the economic and political realms. The resulting pogroms and anti-Semitic outbreaks have often involved the innocent along with the guilty. This always has been the consequence of wrong doing.

The whole picture is a dark one. Yet one can also observe signs of a spiritual awakening among certain Jews. This fact, together with the increasing signs of the nearness of "Jacob's trouble," proves that the end of the present age is approaching. Apostate Jewry will hasten the day of vengeance—the coming of the Great Tribulation. It is cheering to know that God will save a remnant from among Israel even in that dark period of the world's future.

Lest it be charged that this writer discusses a phase of Judaism which is based on prejudice rather than known facts, the following quotations are here cited to prove his contention:

The Chicago Daily Times on May 17,

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1939, published a note revealing that "... Professor Sigmund Freud, world's No. 1 sexiatrist, has just published his secret book, designed originally to be posthumous: 'Moses and Monotheism.' In it he manages to offend everybody—Catholic, Protestant, even his own Jewish brethren. Its general thesis is that Moses was not a Jew and Christianity sprang from Akhnaton's sun-worship..."

The view that Jewry is responsible for its own undesirability among other nations is strongly supported in an article by H. G. Wells, in the December 24th, 1938, issue of *Liberty*. Wells says, "... Throughout those tragic and almost fruitless four years of war Zangwill and the Jewish spokesman were most elaborately and energetically demonstrating that they cared not a rap for the troubles and dangers of any people but their own. They kept their eyes steadfastly upon the restoration of the Jews—and, what was worse in the long run, they kept the Gentiles acutely aware of this."

Although not a Christian himself, Wells says: "... This intensification of the Jewish problem is ... a part of a swift and terrifying change which is coming over human affairs, and I do not believe it can be dealt with by itself or in any way except as a portion of the general human problem..." The rest of the article is a rather caustic array of Jewry. Wells has no more sympathy with Jewish national aspirations than he has with their accepted traditions, and believes that the solution of the Jewish question lies in an educational emancipation in which the Jew would forget his nationality and become merged in what he calls "common humanity."

England and the Jew

Christians who believe in Israel's future know that the Jew is bringing suffering upon himself by his persistent disobedience to God. The 17,000,000 Jews in the world, of whom 5,000,000 live in the United States, will continue to be a "curse among the nations" as long as they remain a "stiff-necked people" which depends for its future existence and advancement upon its own cunningness rather than upon the God of Israel.

Jewry again has learned that human promises are not to be relied upon. The British new Palestine policy published May 17, and approved by Parliament on May 23rd, 1939, nullifies the Balfour Declaration. It has been the universal belief among Jews that the aid given to

the Allies in the World War merited the reward held out to them: namely, the establishment of an independent Jewish state in Palestine. Now it appears that they were merely outwitted by Great Britain. A careful perusal of the text of the Balfour Declaration reveals the fact that no such a promise was ever made. The paper merely expresses a hope.

Sidney Rogerson, English author, sheds light on this subject in his book, "Propaganda in the Next War," when he says: "During the great war we bought off this huge American Jewish public by the promise of the Jewish national home in Palestine, held by Ludendorff to be the master stroke of allied propaganda, as it enabled us not only to appeal to Jews in America but to Jews in Germany as well."

"Since then our attempts to fulfill our undertaking have landed us in difficulties with the Arabs, agitated by Italian propaganda, without satisfying the Jews."

"We have not satisfied the educated British Jews. How much less have we satisfied the more remote Jew community on the other side of the Atlantic?"

"In addition, the recent realistic policy of the British government has been worked up into a propaganda of significant extent and intensity which represents Great Britain as being 'half Fascist,' excuse the label, all ready and prepared to 'sell the Democratic pass' and go 'all Fascist' at the first convenient opportunity."

The author does not exclude the possibility of a reversal of Jewish support to the dictators in the event of another war; he thinks that while Jews bitterly resent German and Italian hatred, they feel that Britain's repudiation of the Balfour Declaration, constitutes an even greater betrayal of Jewry. Mr. Rogerson's book was recently introduced in Congress by Senator Nye to prove the effectiveness of British propaganda in this country.

Why Ignore Persecuted Christians?

Great Britain's excuse for its recent action is largely the desire to keep

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Arab friendship. She believes that this will safeguard the Suez Canal against Arab attack, and keep intact her most important artery of communication with India in the event of war.

However, many prominent Britons have expressed regret of their government's reversal of policy in Palestine. The opposition is headed by Earl Winterton, member of the Cabinet, and Herbert Morrison, Laborite M. P.

The United States also has voiced its opposition to the changing of the Jewish status in the Holy Land to that of a permanent minority.

President Roosevelt has repeatedly expressed sympathy for the Jews. The American people heartily agree with such sentiments provided they do not include the granting of special privileges to them at our ports of entry. The granting of special favors on the part of the executive branch of our government to one group to the exclusion of another is an injustice, contrary to law, and unethical. Jewish immigrants are entitled to equal consideration with Gentile immigrants, no more.

The proposed mass immigration of from 40,000 to 80,000 Jewish refugees most certainly is bound to create havoc in the already overcrowded professions as well as in the ranks of labor. The American people could not safeguard against Jewish meddling. In the long run, we would experience the same reactions which have caused a revulsion of sentiment against the Jews in Europe. The Jewish problem will never be solved within the confines of any land outside of Palestine. It would be far better for the American people to bring pressure to bear on Great Britain, holding it to its original promise to grant to the Jews a national home in the Holy Land.

In the past, it has been claimed that nations friendly to the Jews have prospered because they have granted every privilege to them. Industry and commerce, we were told, suffered a setback whenever Jewish activities were curtailed, and they were forced to leave. Such a contention cannot be supported in the light of developments in the European countries. The Jews have not helped the Russian people, even though they were greatly favored by Soviet Russia. In Germany and Italy a greater degree of normalcy was established after the Jews were restricted in their financial operations.

Many radio appeals are now being made on behalf of the Jews for funds which are to pay for their transportation to this country. *The plight of Russian Christians in the Soviet Union is far more precarious than that of the German and Italian Jews.* We have yet to see a single published, or radio broadcast appeal, for funds to bring these brethren to America. If we are deeply offended by any injustice ac-

corded Italian or German Jews, we certainly should not disregard the great suffering of Christian exiles in Russia.

These good people are no less human than are the Jews. Why then do we not make appeals "in the name of humanity" in their behalf? We have never learned of any special consideration given to Russian Christians at any port of entry of the United States. On the contrary, we have learned reliably that such special privileges have been extended only to Bolsheviks and Jews.

The Talmud Quoted

This writer's chief objection to Jewish mass immigration to America is the fact that they still subscribe to the principles and codes of the *Talmud Torah*. These rabbinical writings are regarded by Jewry as sacred and the essence of all wisdom. As long as they are unwilling to repudiate these teachings, they will continue to be a thorn in the flesh of the Gentile nations. There is some justification for opposition to the Jews when one considers that the *Talmud* advises Jewry that its collections of civil and canonical laws are the final authority in deciding matters relative to their conduct, and that the traditional instructions given by the priests and rabbis are as important as Divine revelation; that the teaching of the *Talmud Torah* stand above all other laws, exceeding in importance the laws of Moses. (Rabbi Ismael, Rabbi Chambar, et. al.)

The following are a few "gems" collected from the *Talmud*; they are throwing some light on the opposition with which Jews are meeting whenever they are found following such precepts:

"The decisions of the Talmud are words of the living God. Jehovah Himself asks the opinion of the earthly rabbis when there are difficult affairs in heaven." (Rabbi Menachem Commentary on Fifth Book.)

"Jehovah Himself studies the Talmud standing, he has such respect for that book." (Tract Mechilla.)

"It is more wicked to question the words of the rabbis than those of the Torah." (Mishna Sanhedryn 11:3.)

"It is forbidden to disclose the secrets of the law. He who would do it would be as guilty as though he destroyed the whole world." (Jektut Chadasz, 171.3.)

"Every goy (Gentile) who studies the Talmud and every Jew who helps him in it, ought to die." (Sanhedryn, 59a, Aboda Zora 8-6, Szagiga 13.)

"To communicate anything to a goy about our religious relations would be equal to the killing of all Jews, for if the goyim (Gentiles) knew what we teach about them they would kill us openly." (Libbre David 37.)

"If a Jew be called upon to explain any part of the rabbinic books, he ought

to give only a false explanation. Who ever will violate this order shall be put to death." (Libbre David 37.)

"A Jew should and must make a false oath when the goyim ask if our books contain anything against them." (Szaaloth-Utsabot, The Book of Jore Dia 1.)

"The Jews are human beings, but the nations of the world are not human be-

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JEWRY.

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ings but beasts." (Baba Mecia 114,6.)

"When the Messiah comes every Jew will have 2800 slaves." (Simeon Haddarsen, fol. 56-D.)

"Jehovah created the non-Jew in human form so that the Jew would not have to be served by beasts. The non-Jew is consequently an animal in human form, and condemned to serve the Jew day and night." (Midrasch Talpioth, p. 225-L.)

"A Jew may do to a non-Jew what he can do. He may treat her as he treats a piece of meat." (Nadarine, 20, B; Schulchan Aruch, Choszen Hamispat 348. See also Gad. Shas. 2:2.)

"A Jew may misuse the non-Jewess in her state of unbelief." (Maimonides, Jak, Chasaka 2:2.)

"If a goy kills a goy or a Jew he is responsible; but if a Jew kills a goy he is not responsible." (Tosefta. Aboda Zara 8,5.)

"It is permitted to kill a Jewish denunciator everywhere. It is permitted to kill him even before he denounces." (Schulchan Aruch, Choszen Hamispat 388.)

"Thou shalt not do injury to thy neighbor, but it is not said, 'Thou shalt not do injury to a goy.'" (Mishna Sanhedryn 57.)

"A Jew is permitted to rape, cheat and perjure himself; but he must take care that he is not found out, so that Israel may not suffer." (Schulchan Aruch, Jore Dia.)

"A Jew may rob a goy—that is, he may cheat him in a bill, if unlikely to be perceived by him." (Schulchan Aruch, Choszen Hamispat 348.)

"If a goy wants a Jew to stand witness against a Jew in a court of law, and if the Jew could give fair evidence, he is forbidden to do it; but if a Jew wants a Jew to be a witness in a similar case against a goy, he may do it." (Schulchan Aruch, Choszen Hamispat 28, Art. 3 and 4.)

"Those who do not confess the Torah and the Prophets must be killed. Who

has the power to kill them, let them kill them openly with the sword. If not, let them use artifices, till they are done away with." (Schulchan Aruch. Choszen Hamispat 425-5.)

"All property of other nations belongs to the Jewish nation, which, consequently, is entitled to seize upon it without any scruples. An orthodox Jew is not bound to observe principles of morality towards people of other tribes. He may act contrary to morality, if profitable to himself or to Jews in general." (Schulchan Aruch Choszen Hamispat 348.)

"Should a Jew inform the goyish authorities that another Jew has much money, and the other will suffer a loss through it, he must give him remuneration." (Schulchan Aruch, Choszen Hamispat 388.)

"On the house of the goy one looks as on the fold of cattle." (Tosefta, Erubin VII, 1.)

"All vows, oaths, promises, engagements, and swearing, which, beginning this very day of reconciliation, we intend to vow, promise, swear, and bind ourselves to fulfill, we repent of beforehand; let them be illegalized, acquitted, annihilated, abolished, valueless, unimportant. Our vows shall be no vows, and our oaths no oaths at all." (Schulchan Aruch, Edit. I, 136.)

"The Jews are strictly forbidden to cheat their brothers and it is considered cheating already if one-sixth of the value has been taken away from him. Whoever has cheated his brother has to return it to him. Naturally all that only holds toward the Jew, to cheat a goy he is permitted and he is not permitted to return to him what he cheated him out of. Because the Bible says: 'Thou shalt not cheat thy next brother,' but the non-Jews are not our brethren, but as mentioned above, worse than dogs." (Aruch Choszen Hamispat 227.)

Granting that the *Talmud Torah* also teaches many good things, statements like the above nevertheless brand the book as diabolical. Many of its teachings perpetuate superstition, foolish beliefs, and blasphemy. As long as the Jews expound such teachings, they cannot hope to escape suspicion.

Conclusion

Space does not permit the citation of many other Talmudic teachings and rabbinical literature which scholarship has made accessible to Gentiles. They prove beyond reasonable doubt that the disputed "Protocols of the Wise Elders of Zion" are not an outright forgery of anti-Semitic Gentiles, and without precedent in Jewish literature as charged by champions of apostate Jewry.

Jewish orators and writers may continue to employ lofty speech which depicts the idealism and altruism of their people. Their oratory and rhetoric will fail to make permanent impressions as long as their "sacred" books which are not in harmony with God's Word, will continue to be the source of hatred for non-Jews, and as long as their leaders continue to incite the masses to revolution and war. They must repudiate the *Talmud* with the same eagerness that they are now repudiating the "Protocols".

Until that time comes, apostate Israel must contemplate its present plight in the light of revelation, as well as the destructive teachings of its renegade rabbis. *The present world crisis had its origin in Jewish Communistic teachings.* He who doubts this statement can easily convince himself of the truth by studying the history of Bolshevism and the inner workings of world-wide Communistic propaganda.

For those Jews who do not adhere to Talmudic principles of hate, and especially for those who have accepted their true Messiah, and are looking for the establishment of His kingdom on earth, Christians can have naught but good will, sympathy, and love; for Gentile believers too "pray for the peace of Jerusalem", and the soon coming of its rightful Ruler and King, the Lord Jesus Christ.

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A Roadhouse, An Auto Wreck, and A Revival

Evangelist Harry Black, Los Angeles, California

LAST December I held revival services in Arizona, in a small community on the State highway not far from Phoenix.

During the meetings, Mrs. Black and I lived in a cabin at one of the many tourist camp grounds which dot the western highways. Across the highway from the camp, much to our dislike, was a center of vice, like those scattered over the Country where so many lives, young and old, are being debauched — a typical roadhouse.

Every night the proprietor of this place played jazz music through his loud speaker, hoping thereby to attract passing motorists to his establishment. Every night cars were parked outside while their occupants caroused, danced and drank within.

The sober-minded Christian American shudders as he thinks of the broken bodies, and the blood spilt daily, on our American highways as the result of drunken driving — and most of the drivers of such cars "get tanked up" in roadhouses. Like many others of God's children who must travel our highways, we have prayed often for protection as we travel thousands of miles a year in the work of evangelism.

The Fruit of Drink

One day while seated in our cabin, Mrs. Black and I heard a terrific crashing, grinding sound. It was a wreck! A collision of two fine new automobiles, right in front of this roadhouse!

We rushed over to see if any help could be rendered. Fortunately, this time no one was killed, though the occupants were considerably shocked and shaken up. The direct cause of the accident was an intoxicated driver who had been in this roadhouse doing one of the most foolish things a mortal can do—pouring alcoholic poison down his throat and paying a good price for it in the bargain. He had deliberately driven out into the path of a speeding tourist from New York State, who had safely made it thus far to the Pacific Coast, but now met disaster because of the stupidity of another driver, crazed with drink.

The manager of the roadhouse was said to have been seen laughing with others of his set, as he viewed the wrecked cars — the direct result of liquor consumed at his booze joint. An honorable, law-abiding citizen, standing

in the crowd, was heard to remark: "The man who sold him the liquor should be compelled to pay the damages."

Yes, and every man or woman, young or old, seen emerging from a drinking place should be examined immediately by an officer stationed outside; if liquor is detected, his driver's permit should be taken from him immediately. He should be forbidden to drive, under penalty of the law, until the influence or smell of strong drink is entirely gone. Such a procedure would be costly . . . but are not the accidents and deaths upon our highways infinitely more costly?

Make the liquor dealers and the drinkers pay for this nation-wide policing of drinking places by taxing their drinks all the more! *Of course, national Prohibition, strictly enforced, is the better remedy.*

I noticed that as soon as the officer arrived, he asked the drunken driver to let him smell his breath. How utterly inconsistent! Why not demand that this be done before the driver enters his automobile? Why lock the barn after the horse is stolen? "An ounce of prevention is worth a pound of cure", you know.

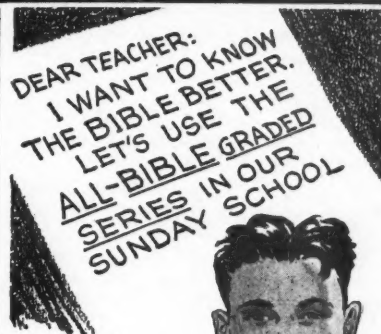
Five Fundamental Facts

What lessons may we learn from the above incident?

1. That gasoline and booze absolutely will not mix.
2. That the repeal of national Prohibition as embodied in the Eighteenth Amendment, has utterly and miserably failed and that conditions now, with our millions of motorists on the highways, are infinitely worse than they ever were in the days of national Prohibition.
3. That the glowing promises made by those who opposed Prohibition and worked for repeal, even among the leaders of our present Washington Administration, promising the Nation that the old saloon would not be returned nor tolerated, have proved to be nothing but a pack of wet lies. For we have the saloon back again with a vengeance, and far worse than in former days. Then, it was mostly men who frequented such places. Today, women, young girls and young men crowd these unspeakable joints.

Prior to his election the first time, President Roosevelt made this promise

—Turn To Page 12.



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A REVIVAL.

From Page 11.

in a speech: "At no time, or under any condition, at no place or under any circumstances, shall that institution, the saloon or its equivalent, be allowed to return to American life."

Today, there are three times as many places of beverage-liquor sale as there were in the days before Prohibition.

4. That our law enforcement agencies are woefully incompetent and are approaching their task in the wrong way. They should smell the breath of all who patronize drinking places before they enter their automobiles and not after they have caused wrecks, deaths and injuries to sober, innocent motorists who surely have an equal right to our highways.

5. That these saloons and roadhouses, with the liquor that they peddle, and the moral evils they propagate among young people, are one of the worst blights upon the good name and honor of our beloved Country.

God's Word Honored

This story would not be complete about the Arizona incident without making reference to some of the spiritual victories that God gave in the revival campaign we conducted in the little church, the same community where the auto accident took place. We, too, had a loud speaker, which we placed on the roof of the church.

The sweet strains of Gospel music went out for a few minutes nightly, over that little village, along with the voice of prayer and of testimony and of the missionary messages brought by Mrs. Black, illustrated with pictures we showed of our travels in different parts of the world. (I turned the loud speaker off while preaching in the latter part of the evening, to keep from disturbing the neighbors unduly.)

Night after night the Holy Spirit worked in the hearts of men, women, boys and girls, as the grand old Gospel

was faithfully presented. A goodly number accepted Christ and among the converts was a family living next door to the roadhouse, the father an habitual drinker and frequenter of this place as well as other saloons. It gave us great joy to see this man, his wife, a son, a daughter, and a daughter-in-law, all take the narrow way.

That father was miraculously delivered from the drink and is remaining true to Jesus. Today he is superintendent of the Sunday School. His wife said: "Mr. Black, words cannot

express the joy I have in my heart. My husband's drinking brought these gray hair in my head, but now all is different since we found Christ as our Saviour."

Thank God for the Gospel. It has lost none of its power to transform human lives, heal broken hearts and deliver men and women from sin of every form. Because of the way evil is working on every hand, it seems to me that the old Gospel should be preached with greater earnestness than at any previous time in our generation.

Is God Active In The World?

Professor George McCready Price, College Place, Washington

SOON after the rise of modern science in the sixteenth century, the discovery of universal gravitation by Sir Isaac Newton (1642-1727), the greatest physicist and mathematician of all time, seemed to confirm the idea that the universe is a gigantic machine, which runs itself without any outside interference or assistance. Such a theory is, of course, sheer materialism.

This would mean that the universe has within itself the full power of running and acting as it does. It might mean that God had created the universe in the first place, or had wound it up like a clock, and had then left it to act through the power or energy that He had put into it. This would mean deism.

Such a scheme of religion or philosophy did prevail in England for a considerable time, and the people who taught it often appealed to the law of natural science as then known in confirmation of their materialistic theories. Voltaire (1694-1778), the clever French man of letters, was one who taught this deistic, or materialistic, view of the universe. Voltaire was not an atheist, as some persons might suppose. He was a deist, as were also Tom Paine and many others of the time preceding the American Revolution.

Sir Isaac Newton was a very devoted Christian; but he tried to find a physical cause for the attraction of gravitation, of which he had become the discoverer and the promulgator. He thought that there must be some thin ethereal substance scattered through space; for he thought that some such substance was necessary as the medium through which this "force" of gravitation is transmitted.

He failed utterly in making this idea reasonable; but since his day many other men have also tried their hand at inventing some imaginary stuff that

might serve as a medium not only for the transmission of gravitation but also for the transmission of light from the stars and our own sun. All these attempts at inventing such a stuff, or "ether," have now been proved to be unreasonable and unscientific. Einstein was not the first nor the last to throw discredit upon this concept of the ether. He merely took the results that had been established by the Michelson-Morley experiments, and by other facts known from various other sources. But today the situation can best be summed up in the statement of Sir James H. Jeans, that nature acts as if there is no such stuff as the ether of space.

An Action Across Space

Gravitation is seemingly an action across absolutely vacant space. In other words, it is *action at a distance*. Now it is wholly unscientific and unreasonable that a body can reach out and put hooks on another distant body and pull it in toward itself. How can any material object act where it is not? How can science explain the method by which any pull can be exerted across space?

People have tried for several generations to help out this matter by imagining all sorts of intervening substances that might assist in this process. But all such speculations have been complete failures. In the words of Sir Joseph Larmor: "No progress has been made, any more than in Newton's day, in unraveling the essential nature of gravitation." — "Nature," Supplement, page 52, April 9, 1927.

The same idea is expressed even more clearly and emphatically by Prof. E. P. Lewis of the University of California: "We do not know, nor can we ever expect to know, the mechanism of gravitation." — "Science," Nov. 23, 1928.

The plain truth is that there is no material mechanism for gravitation,

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or for any of the attractive "forces." They are in reality action across vacant space, or action at a distance. P. W. Bridgman of Harvard University intimates that nothing could be much more scientifically bigoted than an attitude of mind which refuses to accept these facts as we know them, simply because they do not fit into any materialistic picture of the universe.

From the religious point of view, these phenomena of gravitation, like the transmission of light and other forms of radiant energy across vacant space, are easily understood as due to the direct or the immediate (without a medium) fiat of God. This is the only sensible view to take of these matters. All materialistic schemes to explain these physical phenomena are merely so many mental shields, or buffers, to keep the individual from seeing and recognizing the direct acts of God in these natural processes.

But our God, the Creator, is a personal being; and His word is effective now in carrying on the processes of nature, just as it was effective in the beginning in bringing these worlds and the things upon them into existence. Distance is no obstacle to the fiat or the word of God. It is effective across space, and it is effective also down all the corridors of time.

In other words, distance and time offer no obstacles to the effective action of God's creative word. And it is the direct fiat control of nature that we see manifested in gravitation and in so many other ways in the world around us. This present fiat control of nature is in full harmony with the truth already expressed that the original creation is finished, and is not now going on. This fiat control of nature is within the bounds of that original energy that was made available for our world in the beginning. And all the processes now being carried on in our world are in strict accord with the laws that God has established for the conduct of His universe.

Two conclusions follow inevitably from the facts given above:

1. The first and obvious conclusion is that God is not a great absentee. He has not left the world to act of itself. He has not even endowed matter with certain "properties," or with certain inevitable tendencies, leaving the things of the world to follow an inevitable course. He is directly and actively engaged in the processes that are going on. Certainly such processes as we have been considering — gravitation, magnetism, and electrical attraction — cannot be anything else than action at a distance; and this must be assigned to the direct or the immediate act of God.

Deism—a Libel on Jehovah

2. But these processes that we term action at a distance are always capable of direct correlation with other processes that might seem to us to be due to the "properties" of matter. For instance, gravitation or magnetism can be completely and exactly changed over into any of the other "forces" of nature, according to the great principle of the conservation of energy. According-

ly, we must conclude that God is just as directly concerned in all the processes of nature, even those which may seem to us to represent the mere properties of matter. No other conclusion is possible if we are to think clearly and logically.

From all this we can see that God is far more intimately and directly concerned in nature than we have been accustomed to think. Deism is absolutely false. It is a libel on the great Jehovah. It represents Him as careless or unconcerned with the world that He has made. It would also represent Him as being unable to help any of His creatures here in this world. This is not true. Miracles, or the direct action of God in the various affairs of our lives, are not only possible, but they are also to be expected of the great Jehovah, Him in whom "we live, and move, and have our being."

Darwinism, or the theory of organic Evolution, gives us wrong ideas about the origin of things. But the theory of inherent or intrinsic properties of matter is equally wrong and equally dishonoring to God. It is this latter error that we have been considering in this article. And we have seen that there are abundant scientific proofs that God is far more intimately connected with the affairs of His universe than deism would admit; and we must not think of deism as a dead or an out-of-date theory. Many of the religious teachings of the present day are deistic to a high degree. But they are wrong. And the Bible teaching of God, as directly concerned in all the processes of nature, is the only true scientific or religious conclusion.

Yet an undue emphasis on this phase of the subject would drive us to pantheism, which is the error or here-

sy directly opposite to deism. Pantheism is an overemphasis on the *imminence*, or immediate presence, of God in nature, just as deism is an overemphasis on the transcendence, or the separateness, of God with regard to nature. Both are wrong, but wrong in opposite directions. Men get into these two opposite mistakes because they do not recognize the limitations of the human mind, and because they think that they can fully comprehend the Infinite and Eternal One.

It is the same old error of the three blind men who tried to examine the elephant. One got hold of the elephant's tail, and he declared that

—Turn to Page 29.

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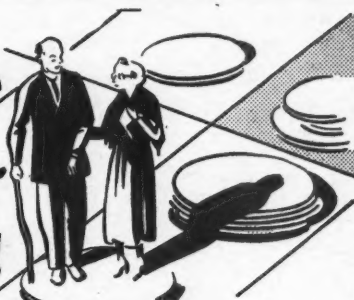
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The Great Subversion

By Lewis Valentine Ulrey
Geologist, Engineer, Former Indiana State
Senator

Some years before the French Revolution the philosopher Rousseau had a wicked dream.

He conceived a state of society in which civilization should be destroyed and all mankind reduced to the level of beasts; contending that man can only be happy in a "state of nature." Of course, he knew nothing of the law of tooth and claw, never having been in the jungle in his whole life. But Rousseau was a fanatic and he kept up his talking and writing about his pet "dream" to the day of his death; but doing nothing else,—except talk and write about it.

However, Rousseau had a disciple who decided to do something very definite and concrete about it; and this man set in motion diabolical machinery for the overthrow of civilization and the destruction of Christianity. Historians have called this man a "human devil" and "the profoundest conspirator who has ever lived." His name was Adam Weishaupt. He was a young law professor in Bavaria. He had been educated by the Jesuits, but he early conceived a violent hatred of all religion. He is said to have meditated deeply for five long years in working out his cunning plan for the destruction of religion, morality, family life and ordered government.

The Illuminati

On May 1, 1776, just two months and four days before our Declaration of Independence was given to the world as a foundation for individual liberty and modern freedom, Adam Weishaupt promulgated his Six Abolitions. On these "abolitions" Weishaupt founded his Society of the Illuminati. From the workings of the Illuminati, the wicked and destructive philosophy emanating therefrom, directly spring and originate all

the radicalism that has afflicted the world for the last one hundred and fifty years, which includes the French Revolution, the red debacle in Russia and the pink-red insanity that animates our so-called New Deal.

Weishaupt's Six Abolitions were as follows:

1. Abolition of Monarchy and all Ordered Government.
2. Abolition of Private Property.
3. Abolition of Inheritance.
4. Abolition of Patriotism.
5. Abolition of Family (that is, of Marriage and all Orthodox Morality, and the institution of the Communal Education of Children).
6. Abolition of all Religion.

On these Six Abolitions Weishaupt founded his Society of the Illuminati, which rapidly spread throughout Germany, France and Italy, corrupting everything it touched, even Freemasonry on the European continent, though it never had contact or affiliation with British or American Masonry. As the Illuminati threatened the overthrow of all ordered government, it was banned by law about 1788, when it went "underground", where its machinations were carried on with renewed vigor. Its sinister secrecy appealed to radical conspirators, and it even corrupted many of the nobility. Mirabeau, Danton, Marat, Saint-Just, Robespierre, Hebert, Babeuf and other prominent conspirators of the French Revolution were members of the Illuminati.

When the Illuminati was first organized, Weishaupt refused membership to Jews, but soon thereafter took them into his subversive order. The Illuminati set-up was like a machine made to order for Mayer Amschel, founder of the Rothschild clan, international banking, and what has since come to be known as the "Hidden Hand." Mayer Amschel lived in a house, decorated with a red shield (Rothschild), in the ghetto of Frankfurt, Germany. He started life as a coin dealer, but soon became "Crown Agent" for William II of Hesse and Cassel; and, acting in such capacity, he laid the foundations of the great Rothschild fortune by recruiting the 17,000 Hessian mercenary soldiers, sent over here by England to fight our colonial ancestors, just at the time another Jew, Haym Solomon, was loaning money to General Washington.

Mayer Amschel Rothschild was rapidly learning how to make money out of war and mass murder; and so, in furtherance of his deep-laid schemes, he kept his oldest son Amschel at Frankfurt, sent Solomon to Vienna, Nathan to London, James to Paris and Carl to Milan, Italy. In the wars that followed the Rothschilds financed all sides to the struggles, and made vast fortunes, no matter who won the wars. Mayer Amschel found the Illuminati, with its secret and underground international connections, to be about the most valuable of all his connections; and so he and his rich brethren in the Frankfurt ghetto saw to it that the Illuminati lodges were always well financed. The lodge of Coq Heron (Heron Cock) at Paris had \$4,500,000.00 in its treasury at the outbreak of the French Revolution. It was the Illuminati that sent 82 strange men to the Hotel de Ville (City Hall) in Paris, on August 10, 1792, to take charge of the Reign of Terror. It was this diabolical order, with its "Hidden Hand" connections in Frankfurt, that started the French Revolution, carried on its mass murders, "abolished God," enthroned a prostitute from the streets of Paris as "The Goddess of Reason," and was directly responsible for the death of 300,000 French citizens.

In corroboration of the statement that the Illuminati constituted the genesis and revelation of modern radicalism, let us consider that twenty-five years before the Jewish Karl Marx was born, the Illuminati started the class war and the revolution of the proletariat in Paris, by stirring up the gutter snipes, sewer rats, petty thieves and released prisoners and inciting them to the red terror. The "boring from within" tactics of present day Communists and Socialists was invented by Weishaupt's Illuminati, as were the Socialist-Communist terms and nomenclature, such as bourgeoisie, chauvinism, et cetera. It was Weishaupt, and not Lenin, who invented the

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phrase, "the end justifies the means." Because Weishaupt promulgated his Six Abolitions on May 1, 1776, May Day has been a holy day with all radicals ever since. In Weishaupt's subversive order each Illuminati bore a fictitious name, a practice largely imitated by the leading radicals who have lived since Weishaupt's day. Karl Marx was born Mordecai, Lenin's real name was Ulyanov, Trotsky was born Bronstein and Stalin is really Joseph Dzugashvili. Many of the Communist leaders in America — particularly the Jewish leaders — bear fictitious names.

Amplification and Spread of Modern Radicalism

Having given a short but authentic history of the genesis and rise of destructive radicalism in the modern world, which was simultaneous with the rise and development of free democracy on this continent, let us now consider the later amplification and spread of Weishaupt's deadly doctrines. About 1848, so-called German Socialists, such as Ferdinand Lassalle, Friederich Engels and Karl Marx, began to amplify and spread the destructive Illuminati philosophy. Their fomentations caused radical trouble in Germany, and Marx and Engels went to France, but they were run out of Paris. In that same year Engels and Marx promulgated their Communist Manifesto, which was based on the Six Abolitions of Adam Weishaupt, but with some explanations and amplifications of their own. About this time Karl Marx was indicted for murder in Germany and fled to England, where he lived the remainder of his life on profits from Manchester spinning mills, owned by Friederich Engels, and operated largely with the labor of women and children who toiled from twelve to sixteen hours a day.

Das Kapital

Marx lived in London where he had access to the British Museum and its priceless records. He wrote Das Kapital in three volumes, the last of which was not published until after his death. The first two volumes bear in-

ternal evidence of having been filched largely from the Illuminati, and the last volume was largely plagiarized from Ferdinand Lassalle, who got his philosophy from Weishaupt. The last volume contradicts the first two. The whole is founded on false postulates and written in stilted language and ponderous verbiage. But this spurious book did crystallize in ponderous tomes, available to all readers, the secret plans, machinations and destructive philosophy of the Illuminati, hitherto known to none but the higher initiates. So now radicals everywhere began to hail Karl Marx as a new social prophet, and his writings as the bible of the social revolution. Disciples sprang up everywhere — a few in America, but mostly in despotic countries, particularly in Russia, where Nikolai Lenin became the successor of Karl Marx, just as Karl Marx had been a successor to Adam Weishaupt.

Bolshevism's Triumvirate

At Simbersk in Russia, in the year 1870, there was born into a family of the lesser nobility a boy who was given the name Vladimir Ilyich Ulyanov. He was in considerable trouble with the authorities during his school years, for he became a disciple of Karl Marx in his youth. He was admitted to the practice of the law in his twenty-first year, but that same year his elder brother was executed for the attempted assassination of Czar Alexander III, and young Ulyanov's powerful and vengeful mind turned to implacable hate. He took up deep study of the Marxian philosophy and molded it into the dreadful mechanism of Bolshevism for the destruction of the prevailing system of society. He also invented the Russian Soviet system. Like the Illuminati he, too, took an alias — that of Nikolai Lenin.

In the year 1879, at Elizabethgrad, Russia, there was born in a middle-class Jewish family by name of Bronstein a boy who was later to blazon his name across the world's horizon as the most brilliant of the Bolsheviks, next to Lenin. He was radical from his boyhood, and was exiled to eastern Siberia for radical activities before he reached his majority. He soon escaped to England, where he took the name of Leon Trotsky. He became a newspaper man and worked all over Europe and in America. He was a radical conspirator from first to last.

In the same year of Trotsky's birth,

Joseph Dzugashvili, son of a cobbler, first saw the light in Georgia of the Caucasus. In his boyhood he was leader of the young gangsters of Tifflis, and in his youth he became a radical conspirator. He was expelled from school when but seventeen for subversive activities among the other students. He now became a robber in the Caucasus and a hardened Bolshevik. He was exiled to Siberia several times but managed to escape. In June, 1907, he robbed a bank messenger in Tifflis of 341,000 roubles, after killing forty-five innocent people with bombs. Because of his undeviating hardness, Lenin christened him "Stalin — man of steel." This ruthless criminal now rules one-

—Turn To Page 16.

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GREAT SUBVERSION. From Page 15.

sixth of our earth with a rod of iron, and is seeking to extend his rule throughout the world, and most particularly in the United States, where he has active henchmen in our schools, colleges, church societies, labor organizations and New Deal bureaus.

Red Russia

For many years before the World War Russia had been seething with radicalism of all brands — Atheism, Anarchism, Communism, Nihilism and Socialism. But when the radicals got too bold they were ruthlessly suppressed by the Cossacks and the Czar's secret police. When the Czarist government developed great military inadequacy in the World War and deserted her allies, the Russian radicals started a revolution in February, 1917, and established a so-called All-Russian Republic, of which Alexander Kerensky became the first and last president. Kerensky was a Jewish lawyer and orator who dreamed of peace for all Russia. But the fiery oratory and ideals of Kerensky were no match for the human hyenas soon to be loosed by the "Hidden Hand."

The October Revolution

A clique of international bankers, with family roots in Frankfort, from which place Mayer Amschel Rothschild had financed the French debacle of a hundred and twenty-six years previously, which ended in the murder of 300,000 French citizens — these fellow radicals of Kerensky's did not share his lofty ideals and dreams of peace for Russia, but financed a blood purge, which has from first to last caused the death by torture, outright murder or starvation, of thirty million Russians. This is just one hundred times the death toll of the French red debacle. Old Mayer Amschel Rothschild seems a piker alongside these modern international bankers with family roots in Frankfort, and whose terrible blood guilt is as great as that of Lenin, Trotsky, Stalin and Company. They put up millions of dollars to finance the Bolsheviks in their rape of Russia.

They sent Lenin and 38 conspirators in a sealed car through Germany, from Switzerland to Russia, and Trotsky from New York to overthrow Kerensky and his legitimate government, for the Czar had already surrendered to the Duma.

Lenin and Trotsky met Stalin in Russia, he having been released from Siberia by the "February Revolution," and the "October Revolution" began. They put their trusty minions in the factories of Petrograd and Moscow, where they staged their "sit in" strikes, which were perfect prototypes of the "sit down" strikes in the United States, which seemed to challenge the admiration of our Secretary of Labor. Although there were but 79,000 known Communists in all Russia when the October Revolution began, Lenin, Trotsky, Stalin and Company were not long in taking over, although they were more surprised than their enemies when they came to power in Petrograd and Moscow. But to consolidate their powers throughout Russia it was necessary to have the land-hungry peasants with them; and so they promised that each peasant should have a nice farm when they helped the Bolsheviks to supreme power in all Russia. But when the peasants had placed the Communists in the saddle and demanded the farms that they had been promised them, the lying Bolsheviks "liquidated" four million of them. Such is the value of Communist promises!

Who Got The Swag?

There is no way of knowing just how much of the \$800,000,000 gold reserve, and the two and a half billion dollars worth of crown jewels and jewels confiscated from the nobility by the Bolsheviks, went to the New York-Frankfort international bankers. Certain it is that the gold reserve and the jewels disappeared, and certain it is that the backers of the red terror in Russia were not altruists, but cunning and ruthless "business men."

The Red Pattern

All red revolutions follow the same general pattern set in France by the Illuminati, where they had their "reign of Terror," just as they had their "red Terror" in Russia, and just as we shall have it in America, unless Americans awake immediately and stop the infiltration of red influence in our government administration. In France they had their "Moderates," and in Russia they had their "Mensheviks" and "Social Democrats;" but they all disappeared before the red terror. Just as there is some law that rules the hurricane, so there is some law that rules the red insanity. When the red monsters have become insane from shedding the blood of the innocent and the opposition, they turn to killing each other until the terror wears itself out in a spiral of red futility. It was so in France, and it is so in Russia. Stalin is about the last of the old Bolsheviks. He has murdered all the others, except Trotsky, who is in exile under guard. But in spite of all the murder and rapine and plunder in Russia, and with absolute power in their hands and one-sixth of the globe under their control, the Communists have not been able in twenty-two years to establish Communism, so impossible is Communism as a form of government. They have not even been able to establish Socialism, which is simply the vestibule to Communism — the pink stalking-horse of the red revolution. They have enslaved labor and established State Capitalism, which is slowly but surely being changed into a sort of Fascism, just as our own government, under the New Deal, is being changed from Democracy to Fascism. And, be it understood here and now, the real difference between Communism, Fascism and Nazism is about like the difference between the bite of a rattlesnake, a water-moccasin and a copperhead—all are deadly to Democracy. One party, one boss and he a dictator!

Subversion Begins In America

As much as a half century ago the red beast of subversion began to thrust its slimy tentacles across the Atlantic and reach for the throat of "Columbia, the Gem of the Ocean." The Illuminati-Karl Marx doctrines began to be preached in the land of the free and home of the brave; but always with deceitful protestations, according to radical technique. The Socialists be-

—Turn To Page 18.

Songs That Win Souls



"How do you begin where Jesus is unknown?" a missionary was asked. He answered, "We begin by singing." And well he might have added, "Tabernacle Hymns Number Three contains the great hymns and songs that have soul winning appeal."

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Do You Make These Mistakes in English?

Sherwin Cody's remarkable invention has enabled more than 100,000 people to correct their mistakes in English. Only 15 minutes a day required to improve your speech and writing

MANY persons use such expressions as "Leave them lay there" and "Mary was invited as well as myself." Still others say "Between you and I" instead of "between you and me." It is astonishing how often "who" is used for "whom" and how frequently we hear such glaring mispronunciations as "for MID able," "ave NOO," and "KEW pon." Few know whether to spell certain words with one or two "c's" or "m's" or "r's" or with "ie" or "ei," and when to use commas in order to make their meaning absolutely clear. Most persons use only common words—colorless, flat, ordinary. Their speech and their letters are lifeless, monotonous, humdrum.

Why Most People Make Mistakes

What is the reason so many of us are deficient in the use of English and find our careers stunted in consequence? Why is it some can not spell correctly and others can not punctuate? Why do so many find themselves at a loss for words to express their meaning adequately? The reason for the deficiency is clear. Sherwin Cody discovered it in scientific tests, which he gave thousands of times. *Most persons do not write and speak good English simply because they never formed the habit of doing so.*

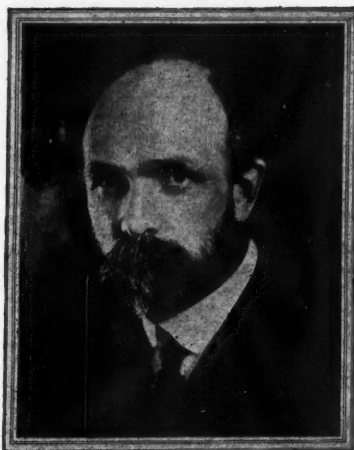
What Cody Did at Gary

The formation of any habit comes only from constant practice. Shakespeare, you may be sure, never studied rules. No

one who writes and speaks correctly thinks of rules when he is doing so.

Here is our mother-tongue, a language that has built up our civilization, and without which we should all still be muttering savages! Yet our schools, by wrong methods, have made it a study to be avoided—the hardest of tasks instead of the most fascinating of games! For years it has been a crying disgrace.

In that point lies the real difference between Sherwin Cody and the schools!



SHERWIN CODY

Here is an illustration: Some years ago Mr. Cody was invited by the author of the famous Gary System of Education to teach English to all upper-grade pupils in Gary, Indiana. By means of unique practice exercises Mr. Cody secured more improvement in these pupils in five weeks than previously had been obtained by similar pupils in two years under old methods. There was no guesswork about these results. They were proved by scientific comparisons. Amazing as this improvement was, more interesting still was the fact that the children were "wild" about the study. It was like playing a game!

The basic principle of Mr. Cody's new method is habit-forming. Any one can learn to write and speak correctly by constantly using the correct forms. But how is one to know in each case what is correct? Mr. Cody solves this problem in a simple, unique, sensible way.

100 per cent Self-Correcting Device

Suppose he himself were standing forever at your elbow. Every time you mispronounced or misspelled a word, every time you violated correct grammatical usage, every time you used the wrong word to express what you meant, suppose you could hear him whisper: "That's wrong, it should be thus and so." In a short time you would habitually use the correct form and the right words in speaking and writing.

If you continued to make the same mistakes over and over again, each time patiently he would tell you what was right. He would, as it were, be an everlasting mentor beside you—a mentor who would not laugh at you, but who would, on the contrary, support and help

you. The 100% Self-Correcting Device does exactly this thing. It is Mr. Cody's silent voice behind you, ready to speak out whenever you commit an error. It finds your mistakes and concentrates on them. You do not need to learn anything you already know. There are no rules to memorize.

Only 15 Minutes a Day

Nor is there very much to learn. In Mr. Cody's years of experimenting he brought to light some highly astonishing facts about English.

For instance, statistics show that a list of sixty-nine words (with their repetitions) make up more than half of all our speech and letter writing.

Obviously, if one could learn to spell, use, and pronounce these words correctly, one would go far toward eliminating incorrect spelling and pronunciation.

Similarly, Mr. Cody proved that there were no more than one dozen fundamental principles of punctuation: if we mastered these principles there would be no bugbear of punctuation to handicap us in our writing.

Finally, he discovered that twenty-five typical errors in grammar constitute nine-tenths of our everyday mistakes. When one has learned to avoid these twenty-five pitfalls, how readily one can obtain that facility of speech which denotes the person of breeding and education!

When the study of English is made so simple, it becomes clear that progress can be made in a very short time. No more than fifteen minutes a day required. Fifteen minutes, not of study, but of fascinating practice! Mr. Cody's students do their work in any spare moment they can snatch. They do it riding to work or at home. They take fifteen minutes from time usually spent in profitless reading or amusement. The results really are phenomenal.

FREE -- Book on English

It is impossible, in this brief review, to give more than a suggestion of the range of subjects covered by Mr. Cody's new method and of what his practice exercises consist. But those who are interested can find a detailed description in a fascinating little book called "How You Can Master Good English in 15 Minutes a Day." This is published by the Sherwin Cody School of English in Rochester. It can be had by any one, free, upon request. There is no obligation involved in writing for it. The book is more than a prospectus. Unquestionably it tells one of the most interesting stories about education in English that ever has been written.

If you are interested in learning more in detail of what Sherwin Cody can do for you, send for the book, "How You Can Master Good English in 15 Minutes a Day."

Merely mail the coupon, a letter or postal card for it now. SHERWIN CODY SCHOOL OF ENGLISH, 599 Searle Building, Rochester, N. Y.

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Miss L. M. L. (Illinois)

Gains New Self-Confidence
"My friends have already noticed a marked improvement in my speech and writing. I am feeling a new confidence that puts me at ease in any company."
A. B. (California)

"Has Helped Me — and My Children"
"I wanted to correct my English and thereby help my children acquire correct habits of speech. Your course has not only helped me, but also my children in school."
H. J. H. (Oregon)

GREAT SUBVERSION. From Page 16.

gan to set out red fire here and there, always claiming that the flames were pink instead of red — warm, but not destructive. Socialism and Communism lead to the same place, and Communism is the inescapable corollary of Socialism.

Some little time before the World War the I. W. W. (Industrial Workers of the World), which means one big union to dominate all labor and all industry, began to indulge in rough labor tactics. In 1919, the Communist Party of the United States adopted the I. W. W. idea as their labor platform, and the subversion of American labor began in earnest. The American Federation of Labor fought the Communist plan from the first, and John L. Lewis denounced the industrial labor idea in stentorian tones for a dozen years; and then suddenly he went over, horse, foot and dragoons, to the Communist labor platform and organized the C. I. O. Did the Communists hint to him that they would some day make him the Farmer-Labor candidate for President of the United States? There is some sort of hidden liaison between them. Two years ago, out of 249 highly-paid organizers for C. I. O., 121 were known Communists. John now has a salary of \$25,000.00 annually, and millions to juggle in the political game he is playing. He put up nearly a half million dollars to help the New Dealers win the 1936 election; and beetle-browed John has the National Labor Relations Board eating out of his hand, Secretary of Labor Perkins is said to call him on the phone before she makes important decisions, and even President Roosevelt treats Mr. Lewis with great circumspection.

Official Subversion

The official subversion of our social and economic system began with the New Deal. There was much undercover planning in 1931 and 1932 to make Roosevelt President and change our economic order; but the radical schemes were kept well hidden until about one hundred days after his inauguration. Mr. Roosevelt had pledged a horizontal reduction in taxes, curtailment of government spending and abolition of "master-minding" in government. But Edward A. Filene, the Fabian Socialist, began to flit in and out of Washington, London and Moscow, and soon became known as "The Step-Father of the New Deal." Felix Frankfurter placed about 125 of his most able and cunning "hot dog boys" in key positions of our government, and the communizing-collectivizing-socializing of our hitherto free government began. Roosevelt executed an about-face and flagrantly violated his chief promises to the American people. Instead of reducing taxes, he carried them to high levels hitherto unknown. Instead of curtailing government spending, he has brought our country to the brink of disaster by the wildest orgy of senseless waste known anywhere in modern times. Instead of abolishing "master-minding," he has surrounded himself with "brain-trusters," crackpots and dreamers; but among them all enough cunning subverters to guide our ship of state into ultra-radical waters. In the beginning he pledged the American people that his radical measures were only to be tried and applied during the emergency; but now he is ready and anxious to politically destroy everyone who objects to having his crazy schemes made permanent.

Early in his administration Presi-

dent Roosevelt made a treaty of recognition of the bloody Russian regime, under a solemn contract that Russia was to cease all propaganda in America. Within eighteen months of that time, Russia had increased her red activities in the United States by two thousand per cent. But there was no word of protest from Mr. Roosevelt. On the other hand he has ever since been sending fulsome messages of congratulations to Kalinin, puppet-head of the Russian Soviets. He has placed Communists or their fellow-travelers in the most important positions of many of his multitudinous bureaus. Even the Communists themselves look upon two or three of his cabinet members as being among their most dependable fellow-travelers. This can be corroborated by anyone who will read back numbers of Communist magazines and newspapers; or by carefully reading Mrs. Elizabeth Dilling's "Red Network," or her "Roosevelt's Red Record."

Communist Endorsement

Depend on it, the Communists are not fooled in Roosevelt. They have officially endorsed him. On May 11, 1939, the Associated Press dispatches from New York carried the following:

"Earl Browder, General Secretary and Presidential Candidate of the Communist Party, said tonight his party would support President Roosevelt for a third term in 1940.

"Speaking at the ninth national convention of the Young Communist League, Browder said that if Mr. Roosevelt did not run, the party would support the Democratic candidate if he is 'liberal.' If not, the Communists will join with 'the radical one-third of the electorate' to form a new third party, he said."

Mrs. Eleanor Roosevelt, unofficial ambassadress of the New Deal to America at large, has been meeting with nearly all the "united-fronts" of the Communists, giving them "aid and comfort." Recently she met with and addressed the Communist-led "Workers Alliance" and especially endorsed the Communistic Theater Project. And when President Roosevelt came to sign the W. P. A. Appropriation Bill, passed in 1939, he caustically criticized the omission of money for the Communist-dominated Theater Project.

Can anyone longer deny that Roosevelt is a radical when he gets the official endorsement of Moscow? "Surely every bird knoweth its own nest, and every ox its master's crib." But when bloody Moscow puts its stamp of approval on an American public official, the American people will retire that official to private life.

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Stories of Gospel Songs

"When The World Forgets"

By Homer Rodeheaver

● Many letters of appreciation are being received from Defender readers for the present series of articles by Mr. Rodeheaver. The president of a well known Bible Institute says: "The head of our music department is cutting them out of the Magazine every month, filing them away for future use in the classrooms."

MANY ministers come to me asking advice as to what might be done to improve the musical departments of their churches. Usually the music is too high in grade, rather than too low.

Most churches select their music committee from among the ultra-musical folks of the congregation. They select their choir leader and organist, and insist on a musical program fitting their musical understanding and appreciation. While the minister is longing for music that will create an atmosphere in which he can do his best preaching, the music committee, the organist and choir director are thinking of music that will meet the approval of the trained musical people of their congregation and community.

Many of them never think of making the music a real part of the worship of the church; but they want it to be of such grade and character, carrying the names of such composers, that when their programs are printed in the papers theirs will be more attractive than some other church in the community.

Then, many of the musical programs are built for entertainment rather than worship.

Some of our critics of Gospel songs have picked out numbers that seem to them ridiculous and foolish. While we will admit that some of the songs have been below par, we can go to the musical programs of many churches and pick out anthems which they have used that are just as weak, ridiculous and foolish as any Gospel songs ever written.

I believe the church should attain the world's highest standards of music. I believe our singers should study oratorios and the great classics. I believe we should use the great music in our churches when we have choirs that can sing the music. But, at the same time, I believe we could find a happy medium with the use of the lovely hymns of the church and at the same time make room for beautiful Gospel songs, and, in that way, create an atmosphere which would be helpful to the minister and to the congregation as well.

I love the great hymns of the church. I love the oratorio. But when a church sings nothing but music of this kind, the average layman gets musical indigestion.

We have printed a special series of

Gospel songs in sheet form with more elaborate accompaniment and more artistically arranged than is possible in the song book. I sent some of these to a very prominent singer in one of the churches on Fifth Avenue in New York. This lady wrote and thanked me for them and said: "Mr. Rodeheaver, I have been singing some of these lovely Gospel songs; and, for the first time in my life, people have been waiting for

me at the foot of the choir stairway to thank me for the song with tears in their eyes."

The place and purpose of the Gospel song in worship, may be illustrated by this story. . . . In the city of Denver I went to play the trombone and sing for the people in a tuberculosis sanitarium. One of the nurses said to me: "Mr. Rodeheaver, would you go in and speak to a very sick patient on the upper balcony. I am afraid he cannot last very long." I went, of course, and found there a Swede. He had been a big muscular man, but now was wasted by the ravages of the dreaded disease, tuberculosis.

As I talked with him he seemed bitter and sad. He explained to me that

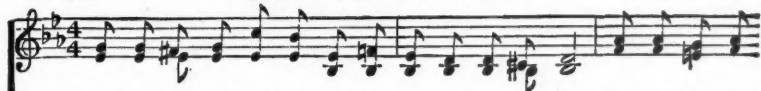
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WHEN THE WORLD FORGETS

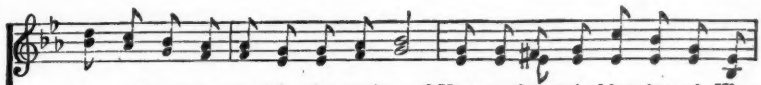
A. H. A.

Copyright, 1925, by Homer A. Rodeheaver

A. H. ACKLEY



1. Are the days of long a - go far sweet-er than to - day? Has the love that
2. You are not forgotten when your heart is weighed with woe, There is One who
3. Has the hand of death removed some loved one from your sight? Has the fair-est



once you knew grown cold and passed away? You may know the bless-ing of His loves you more than you can ev - er know; He who wore the crown of thorns and day of earth been turned to darkest night? God who gave His on - ly Son to



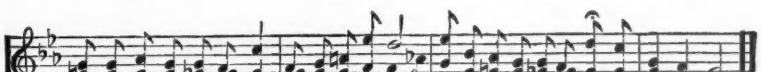
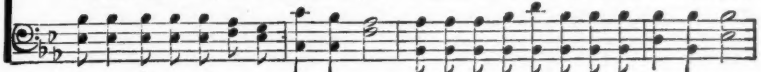
presence if you will; Gladness still awaits you, for the Sav - ior loves you still. died on Cal - va - ry, Suff'ring nameless anguish, waits to comfort you and me, comfort the distressed, Calls to thee, O heav - y - la - den, "Come to Me and rest."



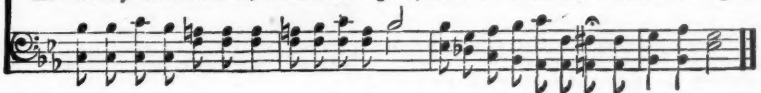
CHORUS



Je - sus remembers, He re - members you! Other friends may fail you, He is al - ways true;



He will heal your broken heart, burdened with regrets; Jesus still remembers when the world forgets.



A SAMPLE PACKAGE of 100 assorted Gospel Tracts, 25 cents. Order from, Defenders Tract Club, Wichita, Kansas.

GOSPEL SONGS. From Page 19.

all his friends had forgotten him. They had not even sent him postal cards or letters there at the sanitarium. I said: "Well these friends here do forget easily, but there is one Friend who never forgets." He said: "Who is that?" I said: "Jesus Christ, my Saviour and yours, if you let Him be. My friend and yours."

"I don't know about that," he replied. Then I said: "Let me tell you about Him." I took my little Testament from my pocket, read him some of the great rich promises, and before very long he gave me his hand and said he would accept the Christ as his personal Saviour. Then I sang for him this song, "Jesus

Remembers When the World Forgets."

The next morning the nurse called me and said: "Mr. Rodeheaver, your big Swede friend went out about two o'clock this morning to meet that Friend you introduced him to; but he went out with a look of hope instead of despair and disappointment in his face — a look of expectancy, because he had found a Friend who would never forget."

Now, as much as we love the great anthems . . . do you know one that would have brought a message of comfort and peace to a man at a time and place like this? That is why we need more Gospel songs in our church programs — because there are always anxious, burdened hearts in every audience.

An Adventure In Spiritual Training

"TRAIN up a child in the way he should go: and when he is old he will not depart from it." Proverbs 22:6.

The education of American youth in Scriptural matters, at the present hour, involves a challenging problem.

Those who have studied into the matter know that a systematic attack is being made upon the faith of our young people. Insidious forces are at work to destroy youthful concepts of Deity and supplant them, with the pernicious philosophies of materialism.

The student is often unprepared to meet attacks made upon the Bible because he has not been grounded in the "faith once delivered unto the saints" and no "reason" has been given "for the hope that is in him." As a consequence, he is mystified by the new mental bombardment to which he finds himself subjected. Doubts of the most disturbing kind pour through his mind. Faith in God, Christ, the Bible and things fundamental to a right understanding of life here and hereafter, is often shipwrecked!

Many well meaning people do not seem to realize that the days of certain antiquated methods in Bible teaching have passed. The fault of some modes of instruction is said to be that, lacking in continuity, they result in confusion. Young students are often bewildered by the "hop, skip and jump" method used — Genesis to Revelation; Saul the King to Saul the Persecutor; the Acts of Abraham to the Acts of the Apostles. Lack of coordination is evident.

On the other hand, the public school curriculums are worked out with precision. A child today advances in mastery of facts, the subject matter being carefully selected to suit his age. But in our Sunday Schools, there is a noticeable sag in this type of instruction.

Christian leaders have for a long time felt the need of approaching the problem of Bible instruction for youth, in a scientific manner, to devise up-to-date courses of study, and yet adhere strictly to the cardinal principles of

the Faith. With this thought in mind, the Gospel Light Press of Hollywood, California, set out a few years ago to forge an effective weapon with which to arouse new interest in Sunday School studies among young people and at the same time beat off attacks of modern agnosticism.

Systematic Arrangement

Editor-in-chief of this new material is Miss Henrietta C. Mears, Christian educator of California, who is regarded as one of the most successful Sunday School leaders in the United States. She is a graduate of the University of Minnesota, and for many years served as Senior adviser and Science teacher in the Central High School of Minneapolis.

Miss Mears has become widely known for her labors as a Bible teacher and organizer of Young People's groups. Her training in Biblical matters was received under the direction of Dr. W. B. Riley, and, at the present time, she is director of Christian Education of the First Presbyterian Church, Hollywood.

Miss Mears' associate in this field of endeavor is Miss Esther A. Ellinghusen, a teacher and authority on educational methods. Miss Ellinghusen is a graduate of the University of Nebraska and well known in the educational circles in Southern California.

Rebelling at the confusion and lack of sequence in the available Sunday School literature of the day, these two Christian educators turned to modern educational practice and formulated a complete curriculum of study, based on the Bible as their only Text Book.

The course of study was designed to carry the child through all the years from infancy to manhood, without break or needless repetition. Developing this curriculum, during the past five years, they have prepared and published

96 books, 48 pupil's manuals and 48 correlated manuals for teachers — a different book for every three months of the child's life.

This, briefly, is the accomplishment of that vigorous newcomer in the field of literature for youth, the Gospel Light Press of Hollywood, California. Thousands of teachers have welcomed its advent with the most enthusiastic acclaim. The number of Bible Schools adopting and using this literature is increasing rapidly, expanding into a vast family, now becoming world-wide. The material is non-sectarian.

Method of Presentation

To illustrate: *Great Heroes of the Old Testament* is the theme chosen for the first year Junior work. The subject matter is divided into Stories of the Beginnings and Stories of the Patriarchs.

The Junior pupil's book contains a map of "Bible City", the books of the Old Testament being indicated by small pictures, situated like houses, on either side of "Law Street", History, Poetry, Major Prophets, and Minor Prophet "Streets". The pictures are typical of the books they represent. Studies from the Old and New Testaments are interwoven, and the Lord Jesus Christ is found somewhere and in a very natural way throughout every lesson.

In the Junior High textbook, part one is a Series on the Christian Life, and part two, the Life of Christ according to Luke. Here will be found studies on the Christian's new birth, food, walk, testimony, education, cleansing, testing, keeping, and so on. All teaching is carefully graded, Christ centered, and true to the Word of God in every part. The Teacher's textbook that accompanies each course, is a marvel of completeness, simplicity and helpfulness.

It is estimated that over half of the persons living in the United States today are receiving no religious training. As a consequence 27-million boys and girls, called Protestants, are not touched by our Sunday Schools. This is an ominous sign of the times. Never was there a greater need for sound Bible instruction as a means for the rebuilding of national character.

The earthly Ministry of our Lord was primarily devoted to the training of twelve men Whom He chose as His disciples. He was not satisfied with the mere impartation of the Salvation Plan, but saw to it that these men were equipped to apply the principles which He had taught.

His followers today should be diligent in carrying forward the teachings which He deposited with them, trying in every way to reach the largest number of people in the greatest economy of time.

The address of the Gospel Light Press is 1443-B No. Vine St., Hollywood, California.

—Staff Writer.

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Atheism Advances Among American Youth

Dan Gilbert, San Diego, California

INTERNATIONAL atheism is making alarming progress in its drive to dominate the organized life and activity of American youth. Last year, the communistically dominated World Youth Congress held its annual convention in the United States (at Vassar College) for the express purpose of stimulating the spread of red radicalism among the young people of this country.

A few weeks ago, the American Youth Congress, an affiliate of the World Congress, held a convention in New York City. Allegedly representative of a million and a half American youths, the Congress boldly undertook to chart the life of the coming generation.

From start to finish, the convention was effectively controlled by the subversive forces. The "show-down" came when representatives of 23 of the 135 organizations present, asked the adoption of a resolution which affirmed, "The American Youth Congress unequivocally states that its fundamental principles are based on a belief in God, the inviolability of human rights, private ownership of property, internal peace, and that it is the duty of society to cooperate to attain these objectives."

The resolution was overwhelmingly defeated — and belief in God, along with private property and Constitutional government, were formally repudiated by the controlling reds of the youth convention. The leader of the patriotic delegates of the 23 organizations very properly and courageously led a "secession" from the Congress after it had ruled God out of its "Creed."

Calls Creed "Very Fine"

As long as two years ago, it was clear that the Congress had been committed to the support of Communism; but few observers had expected that so pointed a commitment to atheism would eventuate during this year's convention. Before the vote was taken on the question of whether the Congress would "unequivocally state that its fundamental principles are based on a belief in God", a leader of the young red forces declared, "We are going to kick and keep God out of this movement. We want no help or interference from any foreign power. This is a movement of, by, and for youth. We'll solve our own problems in our own way."

The cowardly and blasphemous attitude toward God had scarcely been officially "ratified" by the Congress; the Congress had hardly committed itself to the exclusion of God from its official Creed—when Mrs. Franklin D. Roosevelt rose to the platform and address-

ed the convention. The wife of the President said, "I am very proud of the creed you adopted today. Nothing finer has come out of any organization."

Mrs. Roosevelt was "very proud" of a Creed which deliberately excluded and eschewed and, in effect, execrated the God of the universe.

Two years ago, the Congress adopted a Creed condemning Fascism and Nazism, but failing to express by a single word any disapproval of Communism. Simultaneous with the effort to secure the ratification of the resolution expressing a belief in God, a delegate from Ohio arose and said,

"Mr. Chairman, I demand that this convention go on record as condemning Communism as well as Nazism and Fascism." The Congress howled him down.

And Mrs. Roosevelt apparently thought this was "very fine" that the Congress refused to condemn Communism.

Along with the proposal that God be recognized, this addition to the Creed of the Congress was offered, but defeated, "The American Youth Congress condemns Communism, Nazism, and Fascism, which are viciously opposed to these principles of American democracy."

The defeat of the anti-communism resolution was accomplished despite strong pressure brought to bear by 56 members of the New York state legislature who demanded that the Congress

—Turn To Page 22.

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ATHEISM.

From Page 21.

should "record itself for the preservation of American democracy by definitely, decisively and publicly opposing Communism as well as Nazism and Fascism."

Typical Red Lingo

A move by the radical American Labor Party to extend to the Congress the official welcome of the City of New York was defeated when 16 members of the Council joined in endorsing a statement drawn up by the City Clerk M. J. Cruise: "Unless the Congress so resolves itself against atheist Communism as to leave no doubt in the American mind, it can never represent the youth of America. Until the American Youth Congress publicly and decisively repudiates Communist domination of its officers and policies no truly representative American individual or organization will give it support."

After refusing to denounce Communism, the leaders of the Congress put through a weasel-worded resolution, designed to soften public resentment, and to advance the Soviet strategy of pretending to "defend democracy and oppose dictatorship." At the behest of Gil Green, leader of the Young Communist League, the Congress declared "Its opposition to all forms of dictatorship, whether they be Communist, Nazi, Fascist or any other type."

In explaining his sponsorship of this resolution, Green said that the resolution did not apply to Soviet Russia, because, "Soviet Communism does not stand for dictatorship but for the greatest democracy."

For several years, the communists have been spreading this propaganda—that they are against "all dictatorships", but of course Soviet Russia is not included, because she is a democracy! The design to draw us into war on the side of Russia, to defend "Soviet democracy", is the real aim of this endeavor.

Hence, the very language of the Creed of the Youth Congress is borrowed from Earl Browder and the Soviet propagandists. The Creed of the Youth Congress is the Creed of the Communist Party, expressed in the very jargon of the red revolutionists.

And it is this Creed of which Mrs. Roosevelt is so proud and which she considers so fine!

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Gil Green left no doubt as to the pro-Soviet purpose of the Congress when he declared, "If the Soviet Union is at war, we will do everything in our power to force the United States into war on the side of the Soviet Union."

The life of American youth is imperiled today by three principal evils—atheism, free-love-ism, and Communism. All three are embraced within the theory and practice of Bolshevism; all three would be advanced by any war waged on behalf of the Soviet Union.

Previous to putting her prestige behind the atheist-communist Creed of the Congress, Mrs. Roosevelt had by her expressions given aid and comfort to the forces of alcoholism, as they seek to debauch the youth of our land. Speaking over the radio to the womanhood of America, she declared: "Girls today are confronted with the problem of learning very young how much of such things as whiskey, gin, etc., they can drink, and then sticking to the proper quantities."

The development or discovery of a "capacity" for alcoholic beverage is, apparently, a pressing problem before every "modern" girl, according to this counsel. No wonder the Governor of Michigan recently deplored drinking among young girls and pointed out that perhaps one of the causes was the "advice" regarding the cultivation of alcoholic capacity issuing from the first lady of the land.

Filth on News Stands

Mrs. Roosevelt has also taken a "liberal" attitude which has been helpful to the publishers of vulgar and obscene pictures and literature. Some time ago, *Life* magazine published pictures of such a character as to cause the magazine to be banned from importation into Canada, where fundamental principles of decency seem to be more highly regarded than in some parts of our own country. A number of American cities also banished this issue of *Life* from the news-stands. In one case, the police threatened arrest under the obscenity statutes for any dealer who displayed and sold copies.

The President's wife came to the rescue of the publishers, as they faced a revulsion of public opinion. She defended both the motion picture and the magazine which put crude vulgarity before the eyes of the young. She expressed the opinion that the pagan presentation of bodily functions was a desirable phase of the "instruction" or education of modern youth.

Thus the forces seeking to break down concepts of modesty and purity among the young seem to find encouragement, along with the forces of atheism and alcoholism, from pro-

nouncements issuing from the White House's mistress.

It is true, of course, that the people do not elect the President's wife. It is also true that the people do not elect the members of the Supreme Court. But next to the Supreme Court, no non-elective persons wield greater influence over the direction of American life than the Presidents' wives. The wife of the nation's Chief Executive is recognized and respected as "the first lady of the land." Her example and her conduct and her expressions cannot fail but influence, for good or for evil, the millions of mothers and daughters throughout the length and breadth of the nation.

Only eternity could measure the influence upon our sin-swept land of a praying woman in the White House, who would take to the radio, not to advise mothers regarding proper quantities of gin and rum to be consumed by young girls; but, rather, would use the radio and the prestige of her position to lead the mothers of the land to re-establish the family altar in the American home, and to nurture their young upon the Word of God, and to bring boys and girls of all ages to walk in the paths that the Puritan fathers knew—paths of chastity and the Christian faith.

Christian Americans should not be deceived. This is still a free country. They still have a right, under God and under Constitutional government, to work and pray and vote to the end that God will be honored and His Word exalted in the White House at Washington.

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Oswald J. Smith's Message Of The Scarlet Thread

THE Blood Atonement of Christ is symbolized in Scripture as a Scarlet Thread. Envision a chord line, crimson in hue, interwoven throughout the events of human history.

Scriptural reference is made to our Lord as "a lamb without blemish and without spot: Who verily was fore-ordained before the foundation of the world." It is discernable from this truth, that the plan of human redemption was not an after-thought with God. From the dawn of eternity the shadow of the Scarlet Thread may be observed. Christ Jesus clothed Himself in a garment of flesh for one purpose . . . that He might die.

Redemptive processes were anticipated centuries prior to the tragedy of the Cross. Throughout the sacred literature of the Old Testament, the message of the Scarlet Thread is entwined into the symbolism and religious practices of the Book. When a lamb was allowed to bleed on a sacrificial altar, it was a prophetic act which pointed forward to the sacrificial death of the Perfect Lamb.

Thus like the rainbow arc which appeared in the sky following the Deluge, the Scarlet Thread was always a symbol of promise — the covenant of Divine grace looking toward the pure fountain of Calvary.

Following the death of Moses, the royal scepter of leadership of Israel was entrusted to Joshua. When the latter assumed command, his first task was the conquest of the Land of Promise.

He dispatched two men from his camp to search out the territory they were soon to enter. Concerning the instructions which Joshua gave to these agents, we read: "And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land even Jericho. And they went, and came into a harlot's house, named Rahab, and lodged there."

There is agreement among Bible expositors that the term, "harlot", is an imperfect translation. Since it is evident that Rahab was the proprietess of an inn or place of lodging, the term, "hostess", would be more applicable. It is wrong to identify her as a person of questionable character.

Having passed successfully through the gates of Jericho, it was only natural that the two spies should seek a lodging house. Providential guidance undoubtedly led them to the inn where Rahab was in charge.

Moreover, this woman who was in the royal lineage of the House of David, was a person who feared and worshiped God. She said to the men from the camp of Joshua: "I know the Lord hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint

because of you. For we have heard how the Lord dried up the water of the Red Sea for you, when ye came out of Egypt . . . And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the Lord your God, he is God in heaven above, and in earth beneath."

Rahab pleaded with Joshua's men to "give me a true token," in order that she and her household might be spared when the warriors of Israel would attack Jericho. It was arranged that the pact of safety should be represented by a Scarlet Thread suspended from her home over the wall of the city. This was to be a sign, a signal, of protection.

The account in Joshua says that "she bound the scarlet line in the window." It is probable that this act was completed soon after the departure of the spies. The thread was not made, as some suppose, into network or a lattice, but was simply allowed to hang down the wall. The scarlet hue made it appear conspicuous. Orders were given to the soldiers of Israel to spare the house thus marked.

Places of abode in ancient Oriental cities were often situated on the walls.

The spies were forced to escape from the inn and the location of Rahab's home facilitated their hurried departure, after which they returned to the camp of Joshua to give their reports. They were let down to the ground by the cord, on the outside of the massive walls, and thus to freedom.

When the walls of Jericho crumbled under a supernatural blast, Commander Joshua instructed the two spies to effect the safety of Rahab and her household. "Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her." Rahab and her family were the only survivors of the doomed city. Thus the Scarlet Thread became a sign and pledge to her house, even as the bloody mark over the lintels of the houses of Goshen in Egypt, had been to the Israelites.

It will be remembered that when the death angel winged silently in the night stillness throughout Egypt, he passed over the homes of those who kept the provision of safety which the Lord had made.

Instructions had gone out for the families of Israel to kill unblemished lambs and splash the blood on the upper, and two side posts, of the doors. Moses specified the exact manner in which it was to be sprinkled. "Strike the lintel, and the two side posts, with the blood that is in the bason."

When the three spots of blood thus
—Turn To Page 24.



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SCARLET THREAD. From Page 23.

sprinkled at the top and each side oozed down, a perfect cross was formed. In Old Testament times, the Scarlet Thread was woven through the history of those people who looked forward to Calvary. It became the substance which tied together God's faithful in all dispensations.

DR. OSWALD J. SMITH, Pastor of The Peoples Church in the city of Toronto, is regarded as one of the foremost Christian leaders of the present generation.

It was the recent privilege of the writer to sit across the desk from this man for an interview, which, to put it mildly, was one of the most interesting and absorbing conversations I have ever known. Like all really big men, Dr. Smith is easy to approach, and in conversation one soon loses himself in the magnitude of the man's vision.

As the narrative unfolded, I was able to observe the Scarlet Thread interwoven throughout the career of Dr. Smith — in everything that he says and does. No matter the task in which he may be engaged at the moment, the central theme is "the blood of Jesus Christ His Son cleanseth from all sin" . . . the message of the Scarlet Thread.

It may be preaching an eloquent sermon from his Toronto pulpit to the usual congregation of approximately two thousand persons, the writing of a hymn, weaving some phase of Gospel truth into a new book, getting his magazine ready for press, preparing a radio talk, contemplating a missionary tour to another part of the world, planning a city-wide evangelistic campaign for some Canadian or American metropolis — whatever the nature of the effort put forth, it is sure to be motivated by a desire to exalt the Christ . . . it is sure to be a program to extend the out-reach of the Scarlet Thread.

When the interview had terminated, the writer departed with the impression that if a person were to pay a tribute to Dr. Smith, which would please him more than anything else, it could be done in a few simple words: "An humble servant of Jesus Christ who

possesses the quality of doubling talents, and at the same time a loyal subject of His Majesty the King of England."

An inventory of the accomplishments of this leader, reveals that he is primarily a man of action . . . a veritable dynamo, radiating a high voltage of spiritual energy. Metaphorically speaking, he reminds one of an impatient race horse at the barrier, straining every nerve, tugging at the bit anxious to be on the move.

Dr. Smith is the type of man who would have been a success in any vocation of life, had he not been called to the Christian Ministry. He is essentially a leader. Had he chosen a career in agriculture, he is the kind of person who would be found driving an eight-horse team. Had he pursued a career in statecraft, his knowledge and aggressiveness would have taken him to Parliament.

A thumbnail biographical statement would read about as follows:

"Oswald J. Smith was born November 8, 1899. Birthplace, Odessa, Ontario. His life as a Christian began January 28, 1906, when converted in the Torrey-Alexander meetings at Toronto. He began active service for the Lord by going as a Missionary and Colporteur to the Indians, miners and lumberjacks in the wilds of Muskoka and British Columbia. About the age of 19 he took up studies in Manitoba College, Winnipeg, at the same time doing the work of a traveling Secretary for the Pocket Testament League. Later, after graduating from the Toronto Bible College and McCormick Theological Seminary of Chicago, he was ordained to the Ministry at the age of 25, his first pastorate being Dale

Presbyterian Church, Toronto. He was married in 1916 and is the father of three fine children. He has a doctor's degree from Asbury College. As evangelist, missionary, author, editor, prophetic teacher and pulpit statesman, his fame reaches into every part of the world where the Gospel of Jesus Christ is preached."

One of the high lights in Dr. Smith's preaching ministry occurred in 1936 when he was invited to occupy the pulpit made famous by the late Charles H. Spurgeon of London, England. For a full month he preached every night in Spurgeon's Tabernacle . . . proclaiming the message of the Scarlet Thread, winning souls for the Master and leaving behind him a profound impression upon the spiritual life and religious thought of the Capital of the Empire.

HIS work may be classified in five divisions: 1. Literary, 2. Hymnal, 3. Evangelistic, 4. Missionary, and 5. Pastoral.

And strange as it may seem, he regards his hymn-writing as being the most important of all. He feels that hymns will live long after the echo of his voice has ceased to be heard and interest in his books has vanished. "Christian hymnology expresses the deepest breathings of the soul," says Dr. Smith, "and this fact gives sacred music the power to survive when other things disappear."

Here again I was able to trace the message of the Scarlet Thread because reference is constantly made to the story of the Cross in the hymns and Gospel songs that he writes.

Of the 500 hymns he has written, 30 are genuinely popular, 50 more are in constant use, while most of the remaining number are listed in various ways and used only occasionally. During recent years, Dr. Smith has enjoyed the collaboration of Rev. B. D. Ackley

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and Mr. Homer Rodeheaver in preparing and publishing his messages of song — men who are especially well known in this field of endeavor.

Candidly, as I analyzed the bigness of Dr. Smith's missionary program and considered the vast sections of heathen and uncivilized population being reached thereby, I came to question the wisdom of placing it secondary in point of appraisal. A well known leader who has traveled extensively, insists that, "Peoples Church, Toronto, is the greatest missionary institution of its kind ever known in this part of the world." This authority continues: "Dr. Smith is capable of heading and leading such a work because he is himself a missionary and has spent years traveling, laboring, organizing out on the frontiers. He is not a 'mahogany desk' missionary who sits in a swivel chair and says 'go'. He is the type of leader who says 'come on let's go'."

His first missionary tour was in 1924 when he went to Russia and various Russian border countries. Five years later he toured Continental Europe, visiting practically every country on the continent and came away feeling that Europe was largely pagan. The year 1932 found him going again with the Gospel, this time half way around the world, even traveling to remote points in the Orient. In 1936, he visited Palestine and India. The year 1938 proved to be one of his crowning years in missionary service and included evangelistic campaigns in Australia and New Zealand.

In his library, Dr. Smith has over 4,000 feet of color motion picture film, taken personally, of his travels. Because of many exciting adventures, and the exploration of territories where white men are practically unknown, he has been made a Fellow of the Royal Geographical Society (the degree F. R. G. D.) which is considered a very high honor.

During the year 1932, Dr. Smith spent six weeks in Ethiopia. He was presented to Emperor Haile Selassie, and was allowed to make pictures of both the Monarch and the Crown Prince. He described the Emperor as being very considerate of missionaries, and often visited the compounds in person.

"While I was photographing the Emperor", Dr. Smith said, "it was my first experience at giving a command to royalty. I asked the Emperor to step away from the shadow cast by the building, out into the sunlight, where I could obtain a better picture. He was very courteous and complied with my request."

During the time he was photographing the royal host, a little black boy about the age of eight years, came up and tugged at his trouser leg. The youngster proved to be another member of the royal family, who refused to yield his hold until he too was photographed.

With reference to the conquest of Ethiopia by Mussolini's troops, Dr. Smith stated:

"I was grieved by the attack upon reputedly the world's oldest Christian nation. It was in reality a massacre of



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helpless people. The warriors of Ethiopia, with their crude spears and instruments of warfare, were no match for the mechanized force of machine guns, bombs and poison gas. I have a heart of pity for those unfortunate people."

THE message of the Scarlet Thread reaches from the Peoples Church in Toronto, out to many missionary frontiers, carrying the Gospel of the Cross to vast areas of heathen darkness. It is the hub of a program, the force of which is registered to "the uttermost parts of the earth." The exact name of the organization, as launched several years ago by Dr. Smith, is *The Peoples Missionary Society*.

This Society now supports 75 white missionaries, 85 native workers and 60 students in training, on 23 different fields. Missionaries have been sent to the following countries: Latvia, Soviet Border Countries, France, Belgium, Hungary, Spain, French West Africa, French Indo-China, Netherlands East Indies, Cuba, Colombia, Congo, French Equatorial Africa, Southern Rhodesia, Northern Rhodesia, Brazil, South-east India, North-east India, South-west India, on the Amazon, Greece, Portuguese East Africa, China and the Solomon Islands.

The financial contributions of The Peoples Church have astounded the Christian world. The congregation has averaged nearly \$40,000 a year in missionary contributions for the last several years . . . in addition to \$20,000 a year for home budget expenses.

It has been for years the practice of Dr. Smith and his congregation to conduct an annual Missionary Convention during the month of April, at which time missionaries who are home on furlough and other outstanding guest speakers are invited. There are afternoon and evening services with four addresses each day, for a whole week. The meetings work toward a climax on the last Sunday, culminating with morning and evening services at which time the missionary offering for the year is taken. It is always a happy occasion as the cash and pledges come pouring into the pulpit.

Accounts are read publicly but names are not divulged. The adding machines

click, the choir sings, the congregation sings, Dr. Smith speaks and with his helpers bring the sums are announced as the ushers bring the cards and envelopes down to the front. There are seasons of prayer, praise and thanksgiving, punctuated by fervent *Amens* and the familiar British "hear hear". There are moments of suspense, periods of anxiety when everyone wonders if the gifts will reach as high a total as other years. The final service always extends far into the night . . . and then . . . then the grand total is announced.

The total for this year was over \$50,000—as far as can be learned, the largest single missionary offering ever taken by one church congregation in the history of the world. Certainly such a feat is deserving of special recognition on the part of the true Bible-believing Christians!

"To describe the interest, enthusiasm and excitement would be impossible," says a report on the meeting this year. "It increased as the hours passed by until, at night, people were sitting in the aisles, on the floor, and standing up around the walls on every side.

"There was breathless interest as Dr. Smith finally made the announcement. At first, the people cheered and applauded. Hundreds of exclamations of 'Praise to God' ascended from all parts of the vast audience, and then the doxology was sung, as it has seldom been sung even in The Peoples Church.

"Fifty Thousand Dollars! What a sum! A miracle indeed, for we are living in days of depression and the war scare is on us. Yet in spite of world conditions, God answered prayer and did the 'exceedingly abundantly above'."

Dr. Smith asked for \$45,000 for the present work and \$5,000 extra for new recruits and it all came in. The Church was then able to send out at least a dozen new missionaries this year.

What a missionary vision! What an achievement! And all because God has raised up a man of knowledge, sincerity, consecration and determination . . . to lead a great battalion of believers who are busy at the task of weaving the message of the Scarlet Thread into a beautiful fabric of blessing to mankind, thereby leading souls for whom Christ died, to an old-fashioned Hill called Calvary.

—Staff Writer.

REDS IN SPAIN.

From Page 2.

A Member of the Party

According to information from official Communist sources, the first American volunteers to arrive in Spain reached there on January 5, 1937. At high noon, March 10, 1937, I sailed aboard the S. S. Washington, arriving seven days later in Le Havre, France. *During the early hours of March 21, a small band of us were smuggled across the border into Spain at a point in southern France.*

My arrival in Spain occurred only two and a half months after the first American recruits appeared on the war scene. I mention this fact to show the reader that I was among the early Yankee volunteers to take up arms in the civil war.

The International Brigades was not demobilized until the early part of December, 1938, when the "Loyalists" realized that further war operations were useless. With a huge demonstration in Barcelona, the columns of the Brigade marched for the last time. For the last time, we gave the Popular Front salute in uniform, the raised, clenched fist. We crossed the border of Spain into France, leaving the bodies of our dead buddies behind.

It will be observed from the foregoing facts that the sum total of my service on the Spanish front amounted to 22 months. In this period of time, no one will question that a person can become acquainted with the brutalities which characterize modern warfare. I found no glory connected with any part of it, no matter on which side one may have been fighting.

War is a savage invention! Inhuman! Criminal! Immoral! I know, because I went through the hell of it in Spain, for 22 long, weary months. The towns and villages, historic landmarks and cathedrals, of that once peaceful and romantic Latin country, were left charred and in ruins. The fact of over a million dead testifies to the deep wound it inflicted upon the Spanish people, from which, in the opinion of many, they will never recover.

Since my return home, I have often remarked to friends: "I would not sentence a dog to the fate which I suffered in that war."

Up until a year before I departed for the Spanish war front, I was a card-carrying member of the Communist Party. I joined the Party when I was 19 years old and belonged to Section 12, District 3 of Pennsylvania.

My activities in this organization were mostly concerned with the distribution of red literature and agitation among WPA workers. I have served

these interests on strike fronts and in hunger marches. However, membership in the Party had been terminated in the year 1936.

The early part of 1937, I attended a meeting in Lancaster, Pa., I think the State Convention of the Workers Alliance. It was here that I became saturated with war talk and propaganda. I met Pat Toocy, district organizer for the Communist Party. A chance remark that I might be able to secure six volunteers interested him immediately. When he asked if the fellows I had in mind were over twenty-one, I had to reduce the number to three. Toocy told me he would send a man down from Philadelphia to see me.

The Philadelphia man, Stone by name, lost no time in contacting me at my home in York. I gave him the name of myself, Paul Layton and George Nace, two of my companions. The questions which Stone put to us were these: (1) Have you any dependents? (2) Do you boys know what you are getting into? Apparently, we answered his questions satisfactorily because he gave us bus fare to Philadelphia, where we stayed until the matter of passports was arranged.

I informed immigration officials that my reason for wanting a passport was in order that I might visit an aunt of mine in Germany. This alleged person was supposed to be wealthy and would support me while I was her guest.

A humorous incident occurred in connection with the passport, which is worth relating. Two minutes before I was to appear before the official, I was introduced to a member of the Communist Party, who was to swear that he had known me for a period of two years. This is necessary in order to obtain passport credentials.

The official asked the party member if he had known me for that length of time. He lied with characteristic aptness. Then he was asked for a document with which he could identify himself. The man searched frantically through his pockets but could only find one paper that would serve the purpose. He happened to be a member of the League Against War and Fascism, Communistic front unit. He presented his membership card in the organization as means of identification.

The official looked up at him and said: "Brother, it's a good thing you're not visiting Germany."

The Slaughter of Youth

It was only a few weeks from this time until I was assembled with others in a huge bull ring in Albacete, Spain. It was here I became a member of the International Brigade, attached, of

course, to the Abraham Lincoln Battalion.

The red leaders professed to have great confidence in the Battalion. They made considerable use of the American troops. For instance, time and time again, the Battalion was used as a wedge — by this I mean, they moved us in for the offensive drive. When fierce fighting was over, Spanish troops were moved up and the Yankee Battalion moved on to another offensive. This was true of the International Brigade in general. It was pretty well conceded that the Spaniards were poor soldiers against modernized equipment.

The American boys were first hurled into action at Jarama. This was in February 1937. For the most part they were raw recruits, some of whom had never had a gun in their hands before. Their military training was received in action, in the front line trenches under bombardment.

This is what Communism does for its youth!

New volunteers from the United States arrived monthly, in a steady stream. Soon a sufficient number were mobilized to form a second American battalion. Thus the George Washington Brigade came into being.

For the sake of accuracy, it must be stated that during the Brunete offensive, the two American units were merged into one, and were known as the Lincoln-Washington Battalion. The boys who comprised this brigade saw action at Quinto, Belchite, Fuentes de Ebro, Teruel, Seguros de los Banos, the defense of Aragon and the Ebro offensive.

The American volunteers represented a cross section of the so-called liberal minded: farmhands and factory workers, students, seamen, clerks, artists.

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writers, professors, painters a few newspapermen and others. They were from rich homes and poor homes, negro and white. The number of foreign-born Americans was especially noticeable.

Scattered among the ranks of soldiers were men who served as Commissars. Their job was to build up the fighting morale of the troops and assist them in anyway possible. But from what I observed, and from personal experience, they served exactly the opposite purpose. Many of them were particularly odious and hated by the men. To obtain a job as Commissar, one had to have a political pull. Often, the men in the ranks referred to them as "Comic-stars".

A Terrible Job

My first assignment in Spain was one which brought me into contact with a ghastly aspect of war. From the month of April until July, 1937, I served as a member of *Servicio Funiarar* — ambulance service, stationed at Fuencorral, 12 kilometers out of Madrid.

Picking up the dead from the battlefields, hauling bodies or portions of bodies in improvised ambulances to the graveyard — that was my job.

For a period of time, I was the only American in Spain in this branch of the service. And you may believe me, that at the first opportunity, I pressed for a transfer.

It was a terrible job. Mechanized warfare doesn't have much respect for the physical body of the human participant. At times, the stench of bodies, stacked together in the truck, nearly drove me crazy. I could not eat. I could not sleep. It was hellish torture.

I obtained a transfer and was drafted into transportation service. I was in this branch at the time of the Brunete offensive. This particular battle is vivid in my memory. I came to close grips with death, and a buddy of mine, with whom I had formed a close comradeship, was killed in an air raid.

Harry Saks, a young man 35 years old from New York City, and I, with six others, volunteered to go to the front and bring back ambulances which were supposed to be deserted. Fighting had been fierce all day, and at dusk we set out.

We drove along the road in the truck without lights. Suddenly, our army began to pass us in retreat. It was a wild, disorderly retreat, which brought about a state of confusion among the troops. Before we could get the truck turned around, *avions* roared overhead and began dropping bombs. We leaped out of

the truck for shelter. As we jumped, my friend, Saks, and I, separated, he going to one side of the road, and I the other.

A bomb exploded which jolted the terrain for a great distance around. The missile hit on the opposite side of the road from where I leaped in the darkness. The broken and bruised body of Harry Saks, whom the boys of the company called Saksy, was placed in the truck and returned to camp under heavy shelling.

This horrible experience shocked my senses to the point where I was no longer fit for service. I was a human wreck, and had to be confined to a rest home, Camp Lucas, for a short period.

I soon recovered sufficiently from the shell shock and heart trouble, received during the Brunete offensive, to be marked "fit for service." This last phrase is written in a spirit of bitterness. I learned that during war if a soldier is in possession of sufficient physical faculties to man a machine gun or shoulder a rifle, he is passed by the medical board as "fit for service." Medical examination over there was a farce.

I remember one soldier being examined by the medical board. The fact that he was missing an arm was unobserved by them. They informed him he was "fit for service." He turned, waving the stump of his arm, and cried: "Do I have to have them both off, before you will let me go home?"

Marked for Death

Through a series of events, two other American volunteers and I became separated from our transportation outfit, when it was suddenly ordered to Barcelona. The names of these two comrades were "Oklahoma" and John Smith, of Chicago. This placed us at the mercy of unfriendly circumstances and I suspected foul play in the fact of our being left behind. Because I had rebelled against certain tyrannical practices in the International Brigade, I had gained the enmity of some officers.

Even while I was in Camp Lucas, I had been outspoken toward practices which natural resentment cried against. I am referring to acts of plain brutality inflicted upon the soldiers. Those in charge of the Rest Home accused me of all manner of evils. I was charged with sabotage. I learned in Spain, you cannot speak out against certain things within the Communist's hearing. Yet, you naturally resent being promised one thing, only to experience the exact opposite.

My companions and I decided to make our way to Barcelona in the best manner possible. We were barely started when suddenly arrested and lodged in jail. From the jibbering of

officers in charge, we learned we were to be shot at sunrise, on orders from above.

We became panicky. It is not a comforting thought to know that only twelve hours separates one from death. However, we managed to pull ourselves together in order to map a plan of strategy.

One guard had been stationed at our cell. We asked him, as condemned men, to have one last meal. He granted this request and we sent him out for food and wine, plenty of wine. He returned with the things we had requested.

We pretended to be hopelessly intoxicated. The guard became friendly and at the opportune moment, we offered him a drink — two drinks, more drinks, plenty of wine. In a little while, he was in a drunken stupor. My two comrades and I groped our way out of the stone prison, scaled a wall beyond the courtyard via a tree and to freedom. We were later caught and arrested, but exonerated.

I suffered most in Spain, when I was assigned to the work battalion, which consisted of digging trenches and fortifications. This branch of service was slow death. The military leaders in command were brutal, tyrannical criminals. They thought nothing of sending men to their death, in a manner a thousand times worse than being shot. I was court martialed during this period for protesting against brutality in the ranks of the work battalion, but again exonerated by higher military leaders.

I Found Christ

This is a small part of my story of Spain. The International Brigade to which I belonged was a conglomerate mixture of every race under the Sun. Someone has appropriately called them *the first legion in the world revolution*.

Like the Ancient Mariner, I have returned from my experiences a sadder but wiser individual. I hate war. I hate the forces that make war. I have experienced a rebirth of appreciation for the good old U. S. A. I have learned my lesson about dabbling with foreign *isms* — a costly lesson but a valuable one!

It may seem strange that I, a former Communist, who fought on the red side in the Spanish war, should write this expose. But the reason is not strange, when you consider I have now become a Christian!

Through the efforts and prayers of my younger brother, Joseph, who is a Minister of the Gospel, I have come to know Jesus Christ as my personal Saviour. For the first time in my life I feel truly happy and contented. In the language of a hymn I have come to love, I can truthfully say that "Jesus Is All the World to Me."

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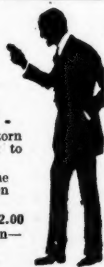
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INTERNATIONAL SUNDAY SCHOOL LESSON COMMENTS

For September By Rev. Paul S. Wight

September 3

Isaiah: A Life Dedicated to God

Isaiah 6:1-12

GOLDEN TEXT: "Here am I; send me." Isaiah 6:8.

Essentials of worship, embodied in this lesson, may be classified under three points.

1. *Reverence* (verse 1-4). Isaiah's vision is singularly pure and lofty. It represents the attitude of a worshipper when he approaches the majestic throne of God. The vision is but the service in the Temple transfigured. The prophet fell prostrate, while beholding the service and musing on the meaning.

Suddenly, the house and service and the ministers seemed to become transfigured . . . the walls went apart and the roof lifted itself up till it seemed the high dome of God's palace on high, under which he stood, and the Lord sat upon His throne receiving the adoration of all holy beings.

2. *Humility* (verse 5-7). God's holiness and glory made Isaiah conscious of his own weakness and he exclaimed: "Woe is me! for I am undone."

What Isaiah actually felt was the shame, the distraction, the embarrassment, the impact of a personal encounter with One whom he was utterly unfit to meet. We see ourselves when we see God. The approbation of Jesus is the reprobation of self.

There is a parallelism in this connection with the 51 Psalm: "For thou delightest not in sacrifice, else would I give it; thou hast no pleasure in burnt offering. The sacrifices of God are a broken spirit: a broken and contrite heart, O God, thou wilt not despise."

3. *Service* (verse 8). Isaiah's sin being taken away, he is able to discern the voice of God Himself. He hears God's words, not as a command but as a request, and his answer is one not of compulsion but of freedom. "And I heard the voice of the Lord saying, Whom shall I send and who will go for us?" There is a Divine work which waits until the appointed soul arrives. We are exalted to be fellow laborers with God.

"And I said, Here am I; send me." Isaiah did not say, "Here are any number of fine people, send them. Here is a man who could perform the task better than I, send him. Or, here am I, send John." The view of God gave Isaiah a view of self; the confession of sin brought consciousness of salvation; and the reception from God led to service for God.

The late Dr. W. H. Griffith Thomas once said: "Every true Christian should be able at once to say 'Here am I'; the man out in the world without Christ can only say 'Where am I?'"

September 10

Hezekiah: A King Who Remembered God

2 Chronicles 30:13-22

GOLDEN TEXT: "Turn us again, O God; and cause thy face to shine, and we shall be saved." Psalms 80:3.

From his father, a king of Israel, Hezekiah inherited "an empty treasury, a ruined peasantry, an unprotected frontier, and a shattered army." These miserable conditions were changed after he took the reins of government.

When the merits of the kings were summed up after the fall of the monarchy, the name Hezekiah was placed at the very top. The Record says, "after him, none like him among the kings of Judah, nor any that was before him." Much of Hezekiah's wisdom and righteousness was undoubtedly due to the aid of the prophet Isaiah whose convictions and teachings he wrought into deeds. Had Hezekiah seen a vision? He acted as though he had. His great friend had been the prophet of God, who naturally would have tutored him in spiritual matters.

Please note carefully the phrase, "the priests sprinkled the blood." It is hardly believable that, with one exception, we do not have one single reference to "blood," as a part of a sacrifice offered by the Israelites for nearly eight hundred years!

Let us never think that a revival can be had, unless it is characterized by a return to the great and final sacrifice of the Lamb of God, Who is the eternal propitiation for our sins and Whose precious Blood Atonement was forever provided for those, who confess sin, and receive the gift of eternal life.

All great revivals have begun with the people of God. After they have been quickened and cleansed, Divine life has flowed through them into the world. The late Billy Sunday once said: "Churches don't need new members half so much as they need the old bunch made over."

Hezekiah put first things first. The powerful nation of Assyria encroached upon Judah, and Hezekiah might have thought that to ward off this enemy was the first thing upon which to concentrate his energies. However, he knew that true prosperity could not come to people who were not right with

God. The most important thing for a nation as well as the individual, is a right attitude toward God.

"Yield yourselves unto God." Please notice the following five points embodied in his plea. (1) You are children of Israel and therefore stand related—stand obliged, to the God of Israel, from Whom you have revolted. (2) The God you are called to return to, is the God of Abraham, Isaac and Jacob, a God in covenant with your first fathers who served Him; and it was to their honor and happiness that they did so. (3) Your late fathers were guilty of forsaking Him and thus trespassed against truth and fell into apostasy and idolatry. (4) You are being pressed by the Assyrians. Therefore put yourselves under the protection of the God of your fathers. (5) This is the only means for turning away the fierceness of God's anger, which will certainly consume you if you continue stiff-necked. (6) If you return to God in a way of duty, He will return to you in a way of mercy.

September 17

Micah: A Messenger of Social Justice

Micah 3:1-12; 6:6-8

GOLDEN TEXT: "What doth Jehovah require of thee, but to do justly, and to love kindness, and to walk humbly with thy God?" Micah 6:8.

When princes and prophets faithfully discharge the duties of office, they are to be honored above other men. When they betray their trust, they should hear of their faults. They should be made to know that there is a God above to Whom they are accountable. In this lesson, a faithful prophet arraigns unfaithful men before the bar of justice.

What was expected of them? *Is it not for you to know judgment?* He means to do judgment for, otherwise, the knowledge of it is of no avail. The business of God's administrator is to know judgment and the merits of every cause.

Men cannot expect to do ill and fare well. They may expect to find, as Adoni-bezek did, things done to them which they did to others . . . for He is righteous who takes vengeance. God often delivers cruel and unmerciful men into the hands of those who are equally merciless.

This agrees with Proverbs 21:13: "Who stoppeth his ears at the cry of the poor, he shall cry himself and shall not be heard; but the merciful have

reason to hope that they shall obtain mercy."

Sentence is passed upon them for their sin (verse 6-7). They kept others in the dark and now God will bring them into the dark. They never had a true vision and they are showed up as cheats and imposters.

The prophet experiences a Divine power going along with him in his work. He would not have dared make such bold charges unless motivated by a supernatural impulse. Likewise, the false prophets were full of shame when they lived to see themselves proved liars. They never had the courage to deal faithfully with the people, but flattered them in their sins.

The prophet was a man of wisdom as well as courage. In all his preaching there was light as well as heat, and a spirit of wisdom as well as zeal. Those to whom he preached could not but perceive him to be full of power and judgment, for they found both their understandings opened and their hearts made to burn within them.

They divine for money. They proved themselves to be mercenary creatures. A man might have whatever oracle he desired from them, if he would pay for it. Thus these faithless beings were fit successors of Balaam, who loved the ways of unrighteousness. Yet that which is sacred may be, and often is, desecrated by the love of the world. When men do that which in itself is good, but do it for filthy lucre, it loses its excellency and becomes an abomination both to God and man.

September 24

Isaiah: Foretelling the Birth of the Messianic King

Isaiah 7:14; 9:1-7; 11:1-5

GOLDEN TEXT: "His name shall be called Wonderful, Counsellor, Mighty God, Everlasting Father, Prince of Peace." Isaiah 9:6.

God told Adam that "the Seed of the Woman" would bruise the serpent's head. This is one of the earliest recorded prophecies concerning Jesus Christ. Shadows of time deepened into a long, dark night until the viper's head was crushed at Calvary.

Throughout the period of darkness, a witness of hope to God's faithful was the Bells of Prophecy. Sacred prophetic chimes, crystal clear, pierced the stillness of the night, heralding the coming of the One Altogether Lovely. Isaiah was one of the holy bell ringers. Listen to the reverberating strokes of Isaiah's bell.

The first note: "He shall be called Wonderful." Wonderful in birth! God manifest in flesh, a mystery the angels desire to look into. Who can explain the interweaving of Deity and humanity in a garment of flesh.

Wonderful in His life . . . a life so blameless that He could challenge the world to lay anything to His charge, a life so immortal that its influence along the centuries shines brighter and brighter unto the perfect day.

Wonderful in His death. He tasted death not for Himself but for every man. Wonderful in His resurrection, for by the power of an indwelling life He triumphed over the king of terrors and took captivity captive that He might forevermore give gifts to men.

Wonderful, most wonderful, in His life after death, for now He sitteth upon the throne, a High Priest for humanity.

The second note: "His name shall be called Counsellor." That is to say He shall answer the world's need of counsel. And what do men want but to know the way—the way of truth and righteousness, the way back to God? He said: "I am the way, and the truth and the life; no man cometh unto the Father but by Me."

The third note: "His name shall be called the Mighty God." Jesus Christ was God in the flesh—God in a human body. "If you have seen Me, you have seen the Father."

The fourth note: "His name shall be called the Everlasting Father." How then shall He be the only begotten Son? In the mystery of the Trinity, there are not three Gods, but three Persons in One; and Jesus is "the fulness of the Godhead bodily."

The fifth note: "And His name shall be called the Everlasting Father." How is the One Who brings peace to the world. To do this, He must have power to defeat and crush all of His enemies. The entire Book of Revelation, especially latter chapters, is a record of that conflict and of Christ's conquest. This is not the hour of the Prince of Peace. There will never be a permanent, universal peace on this earth until the Prince of Peace returns, and by His omnipotent power, rules in righteousness as King of kings and Lord of lords.

IS GOD ACTIVE. From Page 13.

an elephant is like a rope. One felt around on the animal's side, and said that an elephant is like a big wall. The other found one of the legs, and his report was that an elephant is like a pillar. And all of them were forming their conclusions from their very partial and mistaken experience; the real truth was vastly larger than their limited ideas would admit.

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Pantheism is very widely held at the present day. The Buddhists of India and other countries in the Orient are pantheists; and so are plenty of others, even in America, who may be members of orthodox Protestant churches. But pantheism, wherever it is held, is a denial of the personality of God; it identifies God with the universe, making the totality of the universe all the god there is. Thus it denies the reality of God, as we Christians know Him.

Pantheism makes prayer a meaningless mockery; for why should one bow down and worship the totality of the universe? One might as well say his prayers to the east wind; for can the universe sympathize with him or hear his cry in time of distress?

Pantheism abolishes all distinction between right and wrong. For since any object, like the Devil or a wicked man, is a part of the universe, a part of the great "All," is it not just as legitimate a part of God as is a good spirit or a good man? Thus whatever is must be right; there can be no real distinction between right and wrong in Pantheism.

From this hideous doctrine Christianity alone can deliver us. It should be remembered in this connection, however, that a true understanding of energy and its many manifestations throughout nature will never lead to pantheism. The man who reaches this unhappy conclusion is like one of the three blind men who tried to examine the elephant. He is neither truly scientific in his methods of study nor in the conclusions he reaches.

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DEFENDERS

MISSIONARY DEPARTMENT

Defenders Convention

A REPORT received from Dr. J. F. Rodriguez, leader of the Defenders missionary effort on the Island of Puerto Rico, states that the annual Defenders Convention, meeting this year in the town of Guayama the last three days of July, was a success in every way.

He says: "It is the general opinion that there was never before a Christian meeting in this part of the world, so owned by the Holy Spirit as this Convention. A heavenly atmosphere existed throughout the sessions. Soul-winning and Bible instruction were central themes."

A cablegram was read at the first afternoon session of the Convention from Dr. Winrod, a message which undoubtedly reflected the attitude of Defenders in all parts of the United States. The message said: "Greetings and Christian love to all assembled Defenders."

The following paragraph is taken from Dr. Rodriguez' communication:

"A visiting minister paid to Puerto Rican Defenders this tribute: 'When I received four copies of the Pre-Convention Spanish Defender, I handed one copy to my 20-year-old son. In a single sitting, he read it from cover to cover and commented, "Defenders do all things splendidly." I bring these compliments to this Convention for I came to the same conclusion after reading the Magazine and share my son's opinion!'"

From The Balkans

IN a report received from Rev. M. J. Markoff, a Defender missionary in the Balkans, he describes a visit which he and Mrs. Markoff made to the home of a world known scientist. This was one of ten visits to as many different homes during a week in the city of Sofia. The purpose of the call was to discuss Gospel themes with the scholarly Bulgarian professor.

The report reads: "Prof. Dr. St. Wateff is world known as a scientist. He is now an elderly man, who has received honors from universities in Paris and Berlin. He is a regular correspondent for Research work of scientific societies in Washington, Tokio, etc. He is president of ten or more scientific bodies and also engaged in social activities. He is a very rich man and his wife is the sister of the late Exarch Joseph I.

"When I visited his home, which seemed to me like a royal palace, I

saw on a table the portrait of our King in a silver frame, a personal gift with the signature of H. M. Boris III.

"Prof. Wateff was interested in the soul-winning labors in which I am engaged and told me he had read my writings in the daily press about Christian work with children. He has also read the Bulgarian Defender Magazine and spoke highly of it. He also expressed an interest in the American methods with regard to youth training and Sunday School work.

"The Professor invited me to visit him again next week. As I was leaving, he made me a gift of his two recent books, scientific themes, one of which deals with the youth problem and is a strong scientific protest against atheistic propaganda."

This is only one of a score of missionary nuggets contained in Mr. Markoff's report. Another typical remark: "Yesterday we were outside the village of Krasnosello where real missionary work was done. I preached to 38 men and women in a home. Before leaving we gave a Sunday School lesson to 14 children."

Many Years of Service

BEHIND the present work of Paul Revere, "a modern apostle to the Kru tribe," there are many years of hard, persistent effort. After his conversion from heathenism more than a quarter of a century ago, he made two trips to America, during which time he acquired an education and learned how to best serve as a missionary to his own people.

In going over some old correspondence, the present writer came upon a letter dated September 1, 1924, sent by the chief of an African tribe, to Christians in the United States. It is an interesting document and indicates

Offerings Thankfully Received

● The Missionary work of the Defenders Movement is supported solely by voluntary offerings from the readers of this Magazine. Designate for which field or fields, your gift is intended — Puerto Rico, West Africa, Cuba, Greece and Bulgaria. Be a Prayer Warrior . . . pray daily for the great work being done on each of these fields.

something of the confidence that his own people had in Paul even back in those days—which confidence has continued and increased through the years. The name of the tribal chief was War-koh Nah, and he wrote:

"Many thanks to Almighty God, to each and every one of you who participated in the education and training of our son and brother, Yonor Wie Nyechan, alias Paul N. Revere. He is a blessing to us. Long, long years have we been groping in darkness and superstition with hardly no knowledge of God, but now we are thankful to say that Paul has given us the light that we have long been looking for. We are sorry to have him leave us at this time, but as he explained to us that he must return to you friends in America, in order that he might report to you the conditions of things in Liberia and also to solicit assistance from you to assist in carrying on the work, which he has so nobly started among his less favored brethren, we consent to let him return to you. Dear friends, do not hesitate in helping Paul in any way that you can. He is doing a great and good work here among his people."

It is wonderful indeed, to have an opportunity to cooperate with such a Missionary leader as Paul Revere, who knows the language, customs and problems of the people so well.

Opportunities In Cuba

By Rev. Arthur W. Pain

MORE and more our hearts are thrilled as we see immense opportunities for the Gospel on the Island of Cuba. A great many people are asking that we come to them in their towns, villages or communities with the message of Christ.

Alejandro Marquez, the converted Communist, has just returned from a trip thirty-five miles into the interior. He preached in a number of towns and to hundreds of people who had never before heard the Gospel.

We are expecting to soon establish "open air preaching posts" in every town and village in the vicinity of Havana. Hearts are hungry and pleading. Now is the greatest opportunity for the Gospel we have ever known in Cuba. They are in search for something to satisfy. Please pray for us.

READERS OF THE DEFENDER were not taken by surprise, when press dispatches announced the Russian-German Non-aggression pact. In the August Defender, there appeared an article, written by Dr. Winrod, entitled "The Kings of the East". It was a prophetic discussion in which he predicted an alliance between Germany and Soviet Russia. Because of the use of Bible prophecy in building its subject material, The Defender frequently "scoops" the secular press in matters pertaining to national and international events.

DEFENDER BOOK DEPARTMENT

CHRIST IN THE PSALMS. By Dr. William L. Pettingill. Published by Fundamental Truth Publishers. Pages 171. Price \$1.00.

"ALL things must be fulfilled, which were written . . . in the Psalms concerning me" (Luke 24:44).

Jesus Christ is the theme of the Bible. He is the central Figure around Whom inspired writers fashioned the contents of the Old Testament. Throughout the Scriptures, "the testimony of Jesus is the spirit of prophecy." Illuminating facts about Christ in the Psalms are presented in this volume. It is an unique study which will open new avenues of thought to the Bible student. The following quotation from page 91 will service to illustrate the Author's style:

"That the Forty-first Psalm is Messianic is beyond all doubt, for the Messiah Himself laid claim to it in the 13th chapter of John, where in verse 18, He said, 'I know whom I have chosen: that the Scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.' This is a direct quotation from the 9th verse of Psalm 41, and it gives us a key to the interpretation of the Psalm, without which key we should be helpless indeed to know the full meaning of it."

THE HISTORY OF CHRISTIANITY IN AMERICA. By Dr. Frank Grenville Beardsley. Published by American Tract Society. Pages 244. Price \$1.50.

DR. BEARDSLEY is a well known church historian. He is the Author of several widely-circulated volumes pertaining to historical Christianity.

In the present treatise he has released a complete picture of the progress of the Christian church in America. It reflects a vast amount of research work and the literary style is one of rare excellence. The subject matter is presented objectively.

The declared purpose of the book is to present the story of Christianity in its relation to the making of our Republic. "Religion has bulked large in the history of this Country", says Dr. Beardsley in his introductory statement. "The religious settlements in the New World, the rise and growth out of the relations between church and state, the great revivals of religion, the evangelization of a growing empire, schools and education, world evangelization, the moral reforms which have been the direct outgrowth of the religious spirit—these and numerous other factors in the religious life of the nation have played no unimportant part in creating the ideals and shaping the institutions of the American people."

REVIVAL MESSAGES. By Dr. B. H. Carroll. Published by Zondervan Publishing House. Pages 203. Price \$1.00.

AS Pastor of the First Baptist Church, Waco, Texas . . . and founder of the Southwestern Baptist Theological Seminary at Fort Worth, the man who prepared the 16 sermons contained in this book enjoys the recognition that is due a great pulpit statesman.

"B. H. Carroll could dig deeper to find God's truth, and climb higher to reveal it, than any preacher that ever lived," says a southern contemporary. These sermons will stir revival fires in the heart and mind of every reader. A few of the titles are as follows: "Christ Seeks Not Yours, But You", "A Sermon for Erring Christians", "Now Is the Day of Salvation", "The Conquering Word of God", "The Inspiration of the Bible", "The Faith of Noah", "The Wages of Sin", "The One Thing Needful", "God Sets His Seal on the Christian's Heart".

HEART REACHING OBJECT LESSONS. By Dr. Elmer L. Wilder. Published by Zondervan Publishing House. Pages 152. Price \$1.00.

SUNDAY School teachers and Christian workers with primary and junior groups will welcome this new volume from the pen of an eminent child psychologist. It is an useful contribution to child evangelism.

The production is a series of direct, distinct, and impressive messages brought to the heart through the *eye-gate*, by the use of practical objects. Subjects which the Author has treated fall into the general catalogue of Sin, Salvation, Separation and Service. Thus the youthful student may come to learn the great truths of the Bible in a simple manner. There are 71 chapters, each beginning with the photograph of some object. The chapters are ready for instant use by teachers and workers.

UNCAS AND THE MOHEGAN-PEQUOT. By Arthur L. Peale. Published by Meador Publishing Company. Pages 183. Price \$2.00.

STUDENTS of early American history will want to add this volume to their library. It is rich in legends and stories pertaining to the life of the American Indian.

James Fenimore Cooper was one of the most popular writers ever known in this part of the world. His novel "The Last of the Mohicans" has often been quoted as a masterpiece. The greatest son of this Indian tribe was Uncas, an

historical character of New England, whom Cooper depicted as a hero.

Uncas played an important role in the historic drama of the Puritans. He was recognized by King Charles the First of England, who sent him a Bible "To show him the way to heaven," and a sword "To defend him from his enemies." Mr. Peale dips into early American history to show that Uncas was a real character who lived up to the conception that Cooper had of him.

The great red man died in 1682 or 1683. A memorial was erected in his memory at the Royal Burying Ground of the Mohegan sachems at Norwich, Connecticut in 1832. President Andrew Jackson, the Vice President, and several members of the Cabinet attended the cornerstone ceremony.

The Author also refers in the volume to Samson Occom, who was called "The most famous Christian Indian of New England." A large amount of research material from many sources has been packed between the art covers of the book, projecting a beam of illumination upon the life of the American Indian.

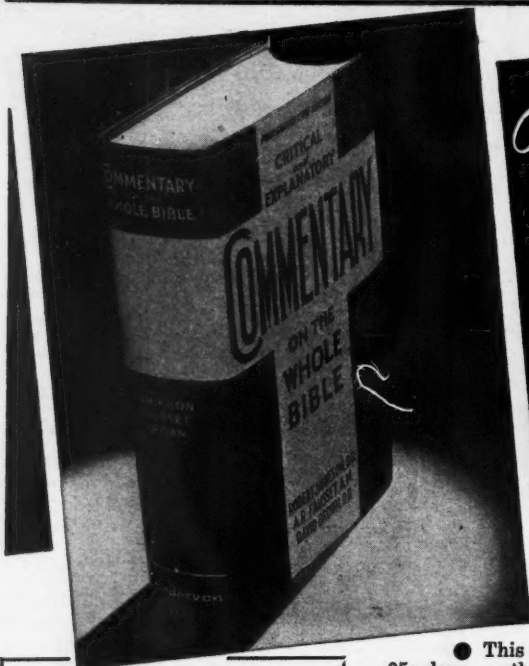
THE TAMMANY LEGEND. By Joseph White Norwood. Published by Meador Publishing Company. Pages 247. Price \$2.00.

A FASCINATING old Indian legend has been woven around a supposed ancient mythical king called *Tamanend*.

During the American revolution, the legend was adopted by patriots who organized themselves into a band known as the sons of St. Tammany. The historical story of the white and dark nations that flourished in pre-Columbian times, from the sixth to sixteenth centuries, are so connected with modern history as to continue the story down to the present day.

Many persons will be intrigued by the folk-lore contained in this volume. It will be of absorbing interest, not only to the historically-minded, but to all Americans interested in the origins and inspirations of the distinctive American character, to which the legend contributed no small part. The Author shows the legend to have been interwoven with the establishment of our Country, influencing in no small measure the ideals of pioneers for generations afterward.

The Author clears up "mysteries" about the Indians as the *Mound-Builders*, the wars for possession of the Upper Ohio Valley, Indian Character, tribal customs, religious beliefs, land tenure, cause of wars against the whites, government of confederacies, and migrations.



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Note Delightfully Clear, Large Type CHAPTER XXVIII.

Ver. 1-28. A bad conscience makes men timid; the righteous are alone truly bold (ch. 14. 28; Psalm 27. 1). 2. Anarchy producing contending rulers shortens the reign of each. but by a man . . . prolonged—or, "by a man of understanding—i. e., a good ruler—he who knows or regards the right, i. e., a good citizen, shall prolong (his days)." Good rulers are a blessing to the people. Bad government as a punishment for evil is contrasted with good as blessing to the good. 3. A poor man . . . &c.—

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